

Holy Eucharist

St. Michael and All Angels Episcopal Church

Ministers of St. Michael's: All Members of the Congregation

Church Musician: Nadia Kelham

Welcome to historic St. Michael and All Angels, a Welcoming and Affirming Total Ministry congregation!

A Prayer of Welcome:

Holy Spirit living within us, guide our hearts and minds as we welcome today all those who worship at St. Michael's. Give us discerning hearts so that everyone who crosses our threshold feels welcomed in the spirit of your love. Help us to recognize each person as an individual sent by you who will enrich our lives. And most of all, O God, let this be a place of love and acceptance of all your children, in the name of your Child, our Savior, Jesus Christ. Amen.

Mission Statement: Empowered by the Holy Spirit through our baptism and transformed by Word and Sacrament, we follow Christ to serve the world as ministers of God's redeeming love.

Day of Pentecost

May 24, 2026

Please be seated as we share announcements, concerns, birthdays and anniversaries (inside cover of BCP) and other prayers of thanksgiving.

Prelude – Centering Time *(A time to prepare our hearts and minds for worship)*

Please stand for the opening hymn.

Hymn: Come, O Spirit, dwell among us

(See next page)

1 Come, O Spir - it, dwell a-mong us; come with Pen - te -
2 We would raise our al - le - lu - ias for the grace of
3 Come, O Spir - it, dwell a-mong us; give us words of

cos - tal power; give the church a strong - er vis - ion;
yes - ter - years; for to - mor - row's un - known path - way,
fire and flame. Help our fee - ble lips to praise you,

help us face each cru - cial hour. Built up - on a
hear, O Lord, our hum - ble prayers. In the church - 's
glor - i - fy your ho - ly name. Fa - ther, Son, and

firm foun da - tion, Je - sus Christ, the Cor - ner - stone,
pil - grim jour - ney you have led us all the way;
Ho - ly Spir - it, Three in One: what mys - ter - y!

still the church is called to mis - sion
 still in pres - ence move be - fore us,
 We would sing our loud ho - san - nas

that God's love shall be made known.
 fire by night and cloud by day.
 now and through e - ter - ni - ty.

Custom FlexScore created at Hymnary.org
 TEXT: Jamie Alford, © 1979 by Hope Publishing Co.
 MUSIC (HYMN TO JOY 8.7.8.7.D.): Ludwig van Beethoven, 1770-1827; adapt.

Liturgy of the Word

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

1x unison, then 2x as a round, right (North) side first, then left (South).

1. Glo - ri - a, glo - ri - a, 2. in ex - cel - sis De - o!
3. Glo - ri - a, glo - ri - a, 4. al - le - lu - ia, al - le - lu - ia!

Tune: Jacques Berthier, 1923-1994, © 1979, 1988, Les Presses de Taizé, GIA Publications, Inc., agent

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

First Reading

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.'”

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Psalm 104:25-35, 37

25 O LORD, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.

26 *Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.*

27 There move the ships,
and there is that Leviathan,
which you have made for the sport of it.

28 *All of them look to you
to give them their food in due season.*

29 You give it to them; they gather it;
you open your hand, and they are filled with good things.

30 *You hide your face, and they are terrified;
you take away their breath,
and they die and return to their dust.*

31 You send forth your Spirit, and they are created;
and so you renew the face of the earth.

32 *May the glory of the LORD endure for ever;
may the LORD rejoice in all his works.*

33 He looks at the earth and it trembles;
he touches the mountains and they smoke.

34 *I will sing to the LORD as long as I live;
I will praise my God while I have my being.*

35 May these words of mine please him;
I will rejoice in the LORD.

37 *Bless the LORD, O my soul.
Hallelujah!*

Second Reading

1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

Hymn Come, O soul-transforming Spirit

(See next page)

1 Come, O soul-transforming Spir - it, Bless the sow - er
 2 Wa - ken us to hear you speak - ing, Teach us how to
 3 Oh, may all en - joy the bles - sing Which your word's de-

and the seed; Let each heart your grace in - her - it;
 walk your way. Words of life we now are seek - ing
 signed to give; Let us all, your love pos - ses - sing,

Raise the weak, the hun - gry feed! From the gos - pel,
 Here a - midst our world's de - cay. Through the gos - pel,
 Joy - ful - ly the truth re - ceive; And for ev - er,

from the gos - pel Now sup - ply your peo - ple's need.
 through the gos - pel Fit us for your com - ing day.
 and for ev - er To your praise and glo - ry live.

Custom FlexScore created at Hymnary.org
 TEXT: Verses 1 & 3 Jonathan Evans (1748-1809), P.D., alt. Verse 2 ©2024 Peter C. Blum (used by permission; all rights reserved).
 MUSIC (LAUDA ANIMA 8.7.8.7.8.7): John Goss, 1869

Holy Gospel

John 20:19-23

Deacon The Holy Gospel of our Lord Jesus Christ
according to John.

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Cindy Corner

The Renewal of Baptismal Vows

Celebrant Let us join with those throughout the Church and renew the promises made at our baptisms.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and
fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you
fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example
the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons,
loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People I will, with God's help.

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

The Prayers of the People

Deacon Rejoicing in the wonder of new life in Jesus Christ, let us pray for the church, the world, and all of God's creation.

Reader O God, holy flame, kindle in your church a spirit of proclamation. May we spread the good news of Christ's resurrection in speech and sign. *(Please pray for the Church and our partners in ministry)* God of life, **hear our prayer.**

O God, holy dove, send to your world a spirit of peace. May nations, tribes, races, and religions be set free from bonds of hatred and violence, and discover lasting peace. *(Please pray for peace)* God of life, **hear our prayer.**

O God, holy advocate, fill your people with a spirit of justice, that we may care for the vulnerable and poor, and call upon the leaders of nations to serve the well-being of all people. *(Please offer prayers for all leaders and those in the military)* God of life, **hear our prayer.**

O God, holy comforter, anoint the suffering with a spirit of healing. May the sick, the mourning, the sorrowful, and the dying be sustained by your saving breath. *(Please pray for those in need)* God of life, **hear our prayer.**

O God, holy one, unite this diverse assembly with your spirit. May we recognize the varied gifts of our members and, in the midst of competing commitments, work for the common good. *(Please pray)* God of life, **hear our prayer.**

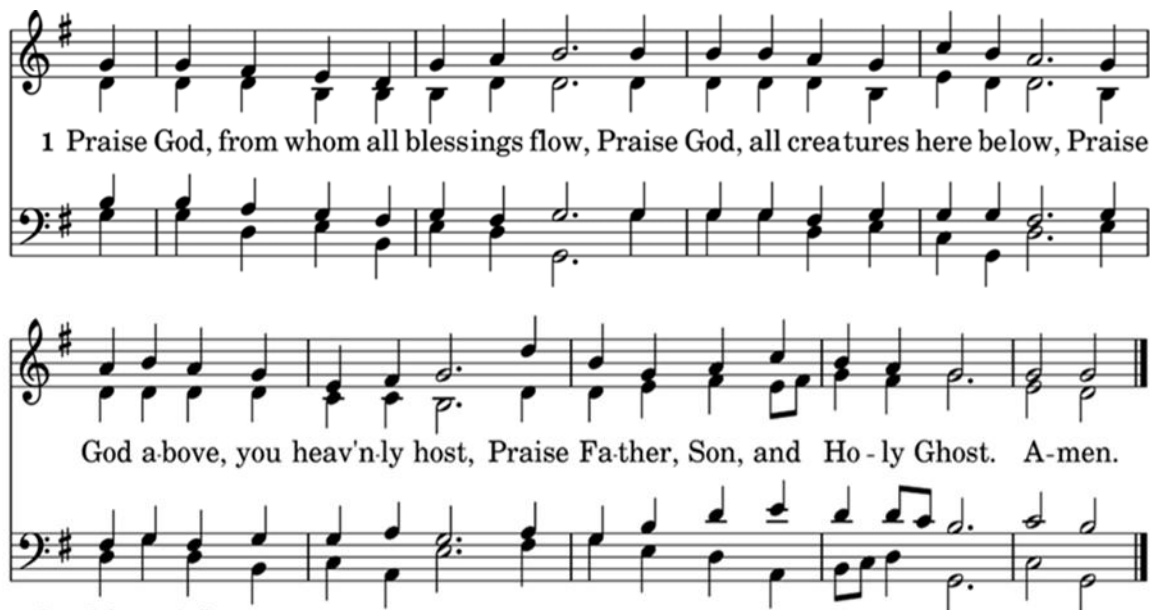
1 Gifts you have giv - en us we now re - turn.
 2 Here you have drawn us, Lord; here we will dine.
 3 In you we find new birth; in you we grow.

God's Word has been pro-claimed, and our hearts burn.
 Here we will eat this bread, and drink this wine.
 You are the on - ly source of life we know.

Now to your ta - ble, Lord, we will re - pair.
 Fed by your bo - dy, Lord, most ho - ly food,
 We in our weak - ness now fer - vent - ly pray

Our ver - y lives are nur - tured in your care.
 our souls will be sus - tained, our strength re - newed.
 Feed us and lead us in your ser - vant way.

Doxology (Please stand)



1 Praise God, from whom all blessings flow, Praise God, all creatures here below, Praise
God a-bove, you heav'n-ly host, Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

Custom FlexScore created at Hymnary.org
TEXT: Thomas Ken (1674), P.D., alt.
MUSIC (OLD HUNDREDDTH, LM): Genevan Psalter, 1551

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant

God of surprises, your Spirit brooded over the waters at creation
singing the hymn of your unending praise,
and lived among your chosen people
in wilderness, exile, and promised land.

Your Spirit filled Mary's womb at the moment of Jesus' conception
and came upon him like a dove at his baptism.

When Christ died on the cross

your power raised him from the tomb on the third day,
and that same evening he breathed your forgiving grace
on those who had deserted him.

On the day of Pentecost you sent your Spirit upon the fearful disciples,
filling them with fire, with power, with wonder and joy,
and making them your church.

And so we gladly thank you, with angels and archangels
and all the company of heaven, singing:

mp

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

mp

The first system of musical notation is in 3/4 time with a key signature of two flats (B-flat and E-flat). It features a treble and bass staff. The melody in the treble staff begins with a half note G4, followed by quarter notes A4, B4, and C5. The bass staff provides a harmonic accompaniment with chords. The dynamic marking *mp* (mezzo-piano) is placed above the treble staff.

might. Ho - ly, ho - ly, ho - ly Lord, God of

The second system continues the melody. The treble staff has a half note G4, followed by quarter notes A4, B4, and C5. The bass staff continues with chords. The dynamic marking *mp* is present at the beginning of the system.

pow'r and might. Heav - en and earth are full,

f

The third system concludes the phrase. The treble staff has a half note G4, followed by quarter notes A4, B4, and C5. The bass staff continues with chords. The dynamic marking *f* (forte) is placed above the treble staff.

full of Your glo - ry. Ho - san - na in the high -

est, ho - san - na in the high - est. Bless - ed is the one who

comes in the name of the Lord. Ho - san - na

in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. by Richard Proulx, 1937–2010, © 1985, 1989, GIA Publications, Inc.

The Celebrant continues

God of comfort and strength, we look to your Holy Spirit
to be with us in sorrow and in contentment,
in crisis and in abiding stillness.

Come among us now through the power of your Spirit,
that we may be transformed into your image,
and that these gifts of bread and wine may become for us
the body and blood of your Son Jesus Christ;
who, at supper with his disciples, took bread, gave you thanks,
broke the bread, and gave it to them, saying,
“Take, eat: This is my body which is given for you;
do this in remembrance of me.”

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,
“Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for all for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.”

Great is the mystery of faith:

Celebrant and people

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

God of dreams and prophecy, send down upon us
your gifts of wisdom, knowledge, and faith;
of healing, discernment, and interpretation,
that your church may be built up in the likeness of your Son.

Let anyone who is hungry find in you the bread of life,
and anyone who is thirsty find in you rivers of living water.

Speak your word to all who are alone and in fear or despair,
and let each one of your children hear your voice in their own
language, whether that language be art or science, work or play.

Sanctify your groaning creation,
that your universe may breathe your breath
and be filled with your life anew,
that we may love what you love, and do what you would do,
Father, Son, and Holy Spirit, ever one God. *AMEN.*

The Celebrant continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive communion at God's table. The bread is received in the open palm. The wine is received by carefully dipping the bread into the chalice when it is presented. **Please note that we do use real wine. You may choose to receive only the bread if you would rather not consume alcohol. ** If you would prefer not to receive communion, you may come forward with your arms crossed over your chest to receive a blessing. After receiving communion we return to our seats and remain seated as we finish singing the communion hymn.*

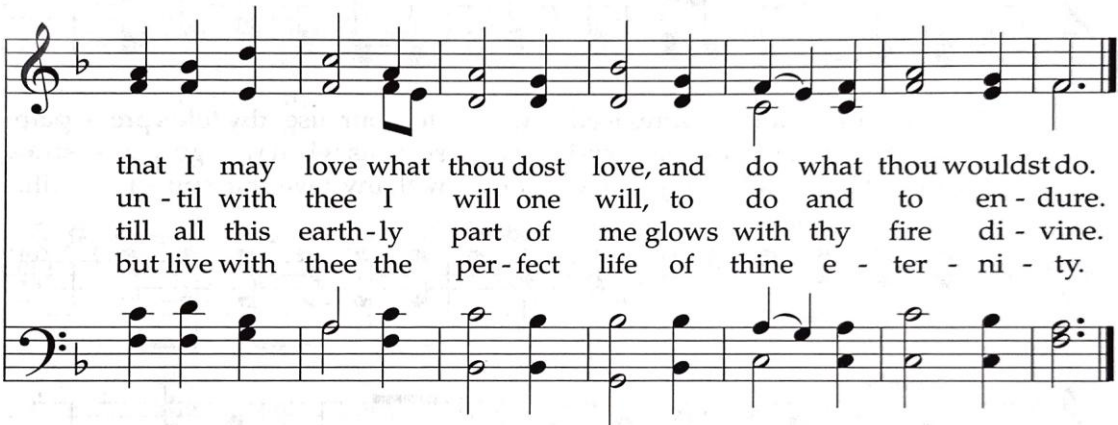
Hymn Breathe on me, breath of God

(See next page)





1 Breathe on me, breath of God. Fill me with life a - new,
 2 Breathe on me, breath of God, un - til my heart is pure,
 3 Breathe on me, breath of God, till I am whol - ly thine,
 4 Breathe on me, breath of God, so shall I nev - er die,



that I may love what thou dost love, and do what thou wouldst do.
 un - til with thee I will one will, to do and to en - dure.
 till all this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

Text: Edwin Hatch, *Between Doubt and Prayer*, 1878, alt.
 Music: Robert Jackson, *Fifty Sacred Leaflets*, 1888

Celebrant

Let us pray.

Celebrant and People

Almighty and everliving God,
 we thank you for feeding us
 with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing

May the Spirit of the Living God, made known to us on Pentecost:
Go before you to show you the way;
Go above you to watch over you;
Go behind you to push you into places
 you may not necessarily go yourself;
Go beneath you to uphold and uplift you;
Go beside you to be your strong and constant companion;
Dwell within you to remind you that you are surely not alone,
and that you are loved beyond your wildest imagination;
And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always. *Amen.*

Postcommunion Hymn ~ Move in our midst (*See next page*)



1 Move in our midst, thou Spir - it of God. Go with us
 2 Touch thou our hands to lead us a - right. Guide us for -
 3 Strike from our feet the fet - ters that bind. Lift from our
 4 Kin - dle our hearts to burn with thy flame. Raise up thy



down from thy ho - ly hill. Walk with us through the
 ev - er, show us thy way. Trans-form our dark - ness
 lives the weight of our wrong. Teach us to love with
 ban - ners high in this hour. Stir us to build new



storm and the calm. Spir - it of God, go thou with us still.
 in - to thy light. Spir - it of God, lead thou us to - day.
 heart, soul, and mind. Spir - it of God, thy love makes us strong.
 worlds in thy name. Spir - it of God, O send us thy pow'r!

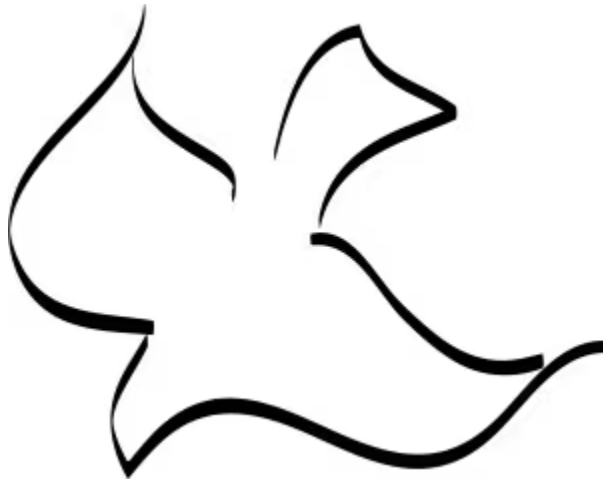


Text: Kenneth I. Morse (USA), 1942, 1949, *The Brethren Hymnal*, 1951
 Music: Perry L. Huffaker (USA), 1950, *The Brethren Hymnal*, 1951

Dismissal

Deacon Alleluia. Alleluia. Rejoicing in the power of the Holy Spirit, go in peace to love and serve the Lord.

People Thanks be to God. Alleluia. Alleluia.



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The Blessing is adapted from "Gifts of the Dark Wood" by Eric Elnes.

Welcome to St. Michael and All Angels Episcopal Church

If this is your first time worshipping with us, please sign the Registry Book in the vestibule as you enter the Sanctuary, or in the greeting area as you enter Benes Hall. Please include your full address so we might send you a note of welcome.

Sunday Morning Worship Time 10:00 am

Important Phone Numbers

Church Number	517.467.7855 (leave a message)
Senior Warden	David Panian ~ 517.605.4396
Junior Warden	
Treasurer	Betsy Brooks ~ 517.204.0642
Ministry Support Team	
	Sandy Benes ~ 517.260.2902
	Gail Blum ~ 517.398.2630
	Pete Blum ~ 517.425.9563
	Cindy Corner ~ 517.448.8312
	Diana Walworth ~ 517.366.9521

For additional information and phone numbers,
please check the bulletin board.

St. Michael's Website: www.stmichaelaaa.com

Email Address: stmichaelaaa@yahoo.com

YouTube Channel: [stmichaelaaa](https://www.youtube.com/channel/stmichaelaaa)

Facebook: [facebook.com/Stmichaelaaa](https://www.facebook.com/Stmichaelaaa)

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*Please do not send mail or packages to our street address.
We do not have a mailbox and the post office will not deliver here.*