xHoly Eucharist

St. Michael and All Angels Episcopal Church

Ministers of St. Michael's: All Members of the Congregation

Church Musician: Nadia Kelham

Welcome to historic St. Michael and All Angels, a Welcoming and Affirming Total Ministry congregation!

A Prayer of Welcome:

Holy Spirit living within us, guide our hearts and minds as we welcome today all those who worship at St. Michael's. Give us discerning hearts so that everyone who crosses our threshold feels welcomed in the spirit of your love. Help us to recognize each person as an individual sent by you who will enrich our lives. And most of all, O God, let this be a place of love and acceptance of all your children, in the name of your Child, our Savior, Jesus Christ. Amen.

Mission Statement: Empowered by the Holy Spirit through our baptism and transformed by Word and Sacrament, we follow Christ to serve the world as ministers of God's redeeming love.

Twenty-Fourth Sunday after Pentecost November 8, 2026

Please be seated as we share announcements, concerns, birthdays and anniversaries (inside cover of BCP) and other prayers of thanksgiving.

Centering Time (a time of silence)

Please stand for the opening hymn

Hymn ~ Joyful, joyful, we adore you *(See next page)*


1 Joy-ful, joy - ful, we a - dore You, God of glo - ry, Lord of love;
2 All Your works with joy sur-round You, Earth and heav'n re - flect Your rays,
3 Al-ways giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,
4 Mor-tals join the might-y cho - rus, Which the morn-ing stars be - gan;
Hearts un - fold like flow'rs be-fore You, O-p'ning to the sun a - bove.
Stars and an - gels sing a-round You, Cen - ter of un - bro - ken praise;
Well-spring of the joy of liv - ing, O - cean depth of hap - py rest!
God's own love is reign - ing o'er us, Join-ing peo - ple hand in hand.
Melt the clouds of sin and sad - ness; Drive the dark of doubt a - way;
Field and for - est, vale and moun-tain, Flow-'ry mead-ow, flash - ing sea,
Lov - ing Fa-ther, Christ our Broth - er, Let Your light up - on us shine;
Ev - er sing-ing, march we on - ward, Vic - tors in the midst of strife;



African American Heritage Hymnal 120
Text: Henry van Dyke, 1852-1933, alt.
Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867

Liturgy of the Word

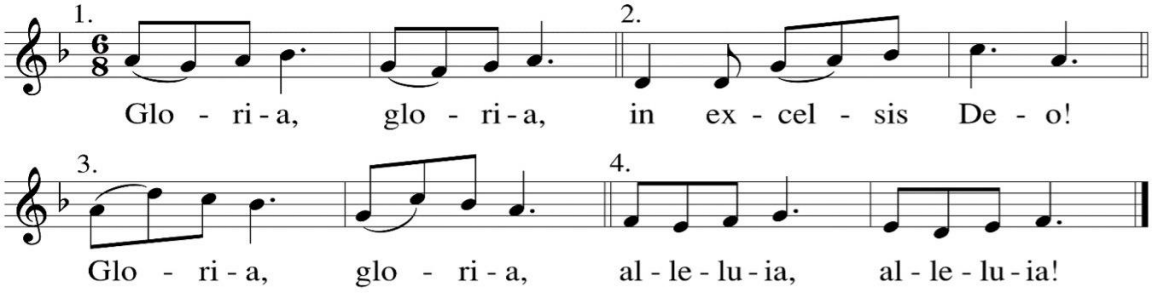
Celebrant	Blessed be God: Father, Son, and Holy Spirit.
People	And blessed be God's kingdom, now and for ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Gloria

1x unison, then 2x as a round, right (North) side first, then left (South).



Tune: Jacques Berthier, 1923-1994, © 1979, 1988, Les Presses de Taizé, GIA Publications, Inc., agent

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading — Wisdom of Solomon 6:12–20

Wisdom is radiant and unfading,
and she is easily discerned by those who love her,
and is found by those who seek her.
She hastens to make herself known to those who desire her.
One who rises early to seek her will have no difficulty,
for she will be found sitting at the gate.
To fix one's thought on her is perfect understanding,
and one who is vigilant on her account will soon be free from care,
because she goes about seeking those worthy of her,
and she graciously appears to them in their paths,
and meets them in every thought.

The beginning of wisdom is the most sincere desire for instruction,
and concern for instruction is love of her,
and love of her is the keeping of her laws,
and giving heed to her laws is assurance of immortality,
and immortality brings one near to God;
so the desire for wisdom leads to a kingdom.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Psalm 70 *(Read responsively)*

1 Be pleased, O God, to deliver me;
O LORD, make haste to help me.

2 Let those who seek my life be ashamed
and altogether dismayed;
let those who take pleasure in my misfortune
draw back and be disgraced.

3 Let those who say to me "Aha!" and gloat over me turn back,
because they are ashamed.

4 Let all who seek you rejoice and be glad in you;
let those who love your salvation say for ever,
"Great is the LORD!"

5 But as for me, I am poor and needy;
come to me speedily, O God.

6 You are my helper and my deliverer;
O LORD, do not tarry.

Second Reading 1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the

clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.

Please stand for the singing of the hymn and remain standing for the reading of the Gospel.

Hymn ~ The King shall come when morning dawns





Hymnal 1982 73
Words: Greek; tr. John Brownlie (1859-1925), alt.
Tune (ST. STEPHEN, CM): William Jones (1726-1800), alt.

Holy Gospel Matthew 25:1-13

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, “Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding

banquet; and the door was shut. Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ But he replied, ‘Truly I tell you, I do not know you.’ Keep awake therefore, for you know neither the day nor the hour.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon Diana Walworth

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Deacon Let us pray for the world, saying,
O God, make speed to save us.
O Lord, make haste to help us.

Reader Let us offer our prayers and intercessions to God, confident that the love of Christ continues to appear in our lives in surprising and unexpected ways.

We pray for all who seek your radiant light
in the darkened corners of our world;
may we find our way to you
through our love for one another.
(Please offer prayers for the Church)
O God, make speed to save us.
O Lord, make haste to help us.

We pray for all who are oppressed
by institutions and structures unjustly ordered;
bless us with a joy for justice
that all may share in the blessings of this life,
walking in right relationship with you by caring for our neighbor.
(Please offer prayers for our partners in ministry)

O God, make speed to save us.
O Lord, make haste to help us.

We pray for all who have no work,
for those without adequate health care,
and for all who hunger or have no shelter.
Bless us with meaningful work and ample provision,
as we love and care for each other
under the protection of your sheltering sky.
(Please offer prayers for those in any need or trouble)
O God, make speed to save us.
O Lord, make haste to help us.

We pray for all who suffer violence
on dangerous streets and in war-torn places;
keep them from harm's way.
Bless us with your vision of peace,
that all may flourish as one family under God
with justice and freedom for all.
(Please pray for all leaders and those in the military)
O God, make speed to save us.
O Lord, make haste to help us.

We remember before you all who have died
that they may know your peace.
(Please pray for those who have died and those who mourn)
O God, make speed to save us.
O Lord, make haste to help us.

We lift to you our thanks for all you give us ~
for all our joys and blessings,
(Please pray)
for those celebrating birthdays and anniversaries,
(Please pray)
and for those who teach and the opportunity to learn

(Please pray)
O God, make speed to save us.
O Lord, make haste to help us.

Bless each of us with a sure and certain hope of the resurrection,
that we may know our risen Lord,
as we share eternal life in you,
Father, Son, and Holy Spirit. **Amen.**

Confession of Sin

Deacon

Beloved,
we are called to live in right relationship with God
by loving one another.
Therefore, let us confess our sins
to the One who pardons our offenses.

Deacon and People

Loving God,
we confess that we have sinned against you
by not honoring you or loving one another.
When we ignore injustice in the world
our worship brings you no delight.
Make haste to help us,
that we may stand in right relationship
with you and the whole of your creation
and sing your praises
through the mercy of Christ,
our resurrected Savior. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

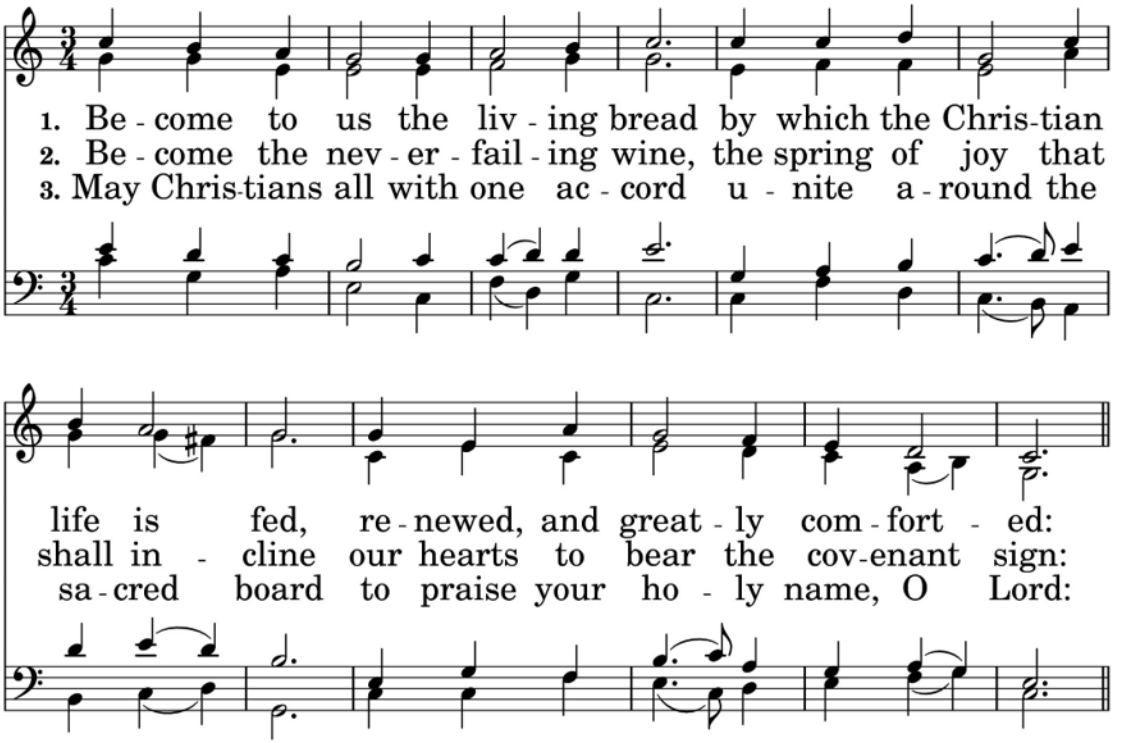
Please be seated after the exchange of the Peace. We remain seated as we sing the offertory hymn.

Offertory

Celebrant

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

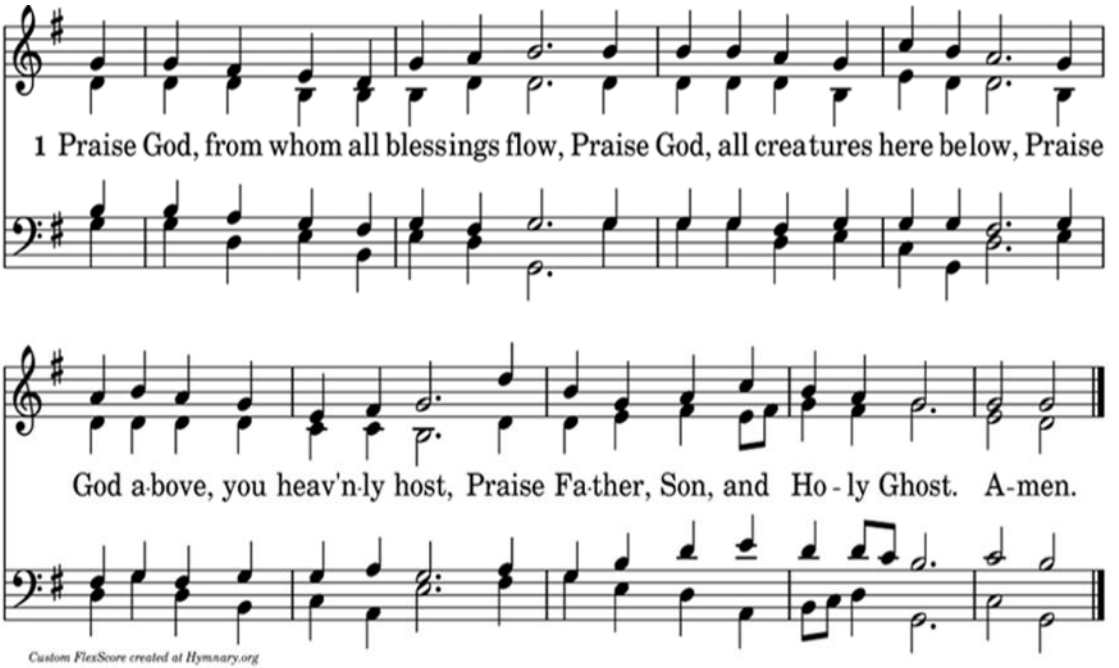
Hymn ~ Become to us the living bread





United Methodist Hymnal 630
WORDS: Miriam Drury, 1970 (Jn. 6:35-58); © 1972 The Westminster Press
MUSIC (GELOBT SEI GOTT, 888 with Alleluias): *Schönes Geistliches Gesangbuch,* 1609; harm. from *The Pilgrim Hymnal,* 1958

Doxology *(Please stand)*



Custom FlexScore created at Hymnary.org
TEXT: Thomas Ken (1674), P.D., alt.
MUSIC (OLD HUNDREDTH, LM): Genevan Psalter, 1551

Great Thanksgiving

The people remain standing.

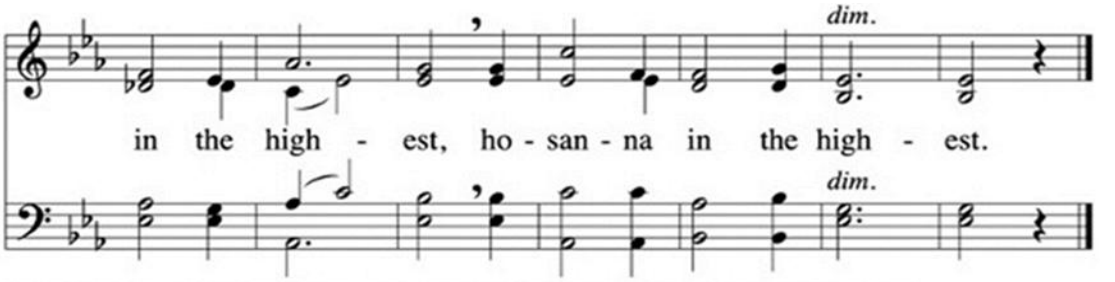
Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Celebrant

God of time and eternity, you set out the glory of your heavens
and show us reflections of that glory
in the tiniest details of the atoms of life.
When we find a thousand ways
to pervert and turn away from your grace,
you transform our rejection into your providence.
You dwelt among your people
in the cloud and pillar of fire, in the tabernacle and temple;
and finally you dwelt among us in your Son Jesus.
In his death you defeat death,
and in his resurrection you offer us life with you forever,
where we shall dwell with you,
with angels and archangels and all the company of heaven,
singing the hymn of your unending praise:




might. Ho - ly, ho - ly, ho - ly Lord, God of
pow'r and might. Heav - en and earth are full,
full of Your glo - ry. Ho - san - na in the high -
est, ho - san - na in the high - est. Bless-ed is the one who
comes in the name of the Lord. Ho - san - na



Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. by Richard Proulx, 1937–2010, © 1985, 1989, GIA Publications, Inc.

The Celebrant continues

God of deliverance, in the cross of Jesus
we see what is costs you to dwell among us,
and in this broken bread and poured wine
we see your costly love among us today.
Send down your Holy Spirit,
that your people may be sanctified by your grace,
and these gifts of bread and wine may be for us
the body and blood of your Son Jesus Christ;
who, at supper with his disciples, took bread, gave you thanks,
broke the bread, and gave it to them, saying,
"Take, eat: This is my body which is given for you;
do this in remembrance of me."
After supper he took the cup.
Again he gave you thanks, and gave it to his disciples, saying,
"Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for all for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith:

Celebrant and people

Christ has died.
Christ is risen.
Christ will come again.

Celebrant

God of everlasting fidelity,
you have promised us that in marriage we may glimpse the relationship of your Son and your church.
Renew the love and ministry of those who are married
that they may witness to your bond with us,
until the day comes when the new Jerusalem descends
as a bride prepared for her husband
and all creation meets its fulfillment
in the marriage of heaven and earth,
where every tear is dried and all the oppressed are vindicated,
all prisons are opened, and the fear of death is no more,
and we see you face to face and dwell in your presence,
ever one God, Father, Son, and Holy Spirit. *AMEN.*

The Celebrant continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

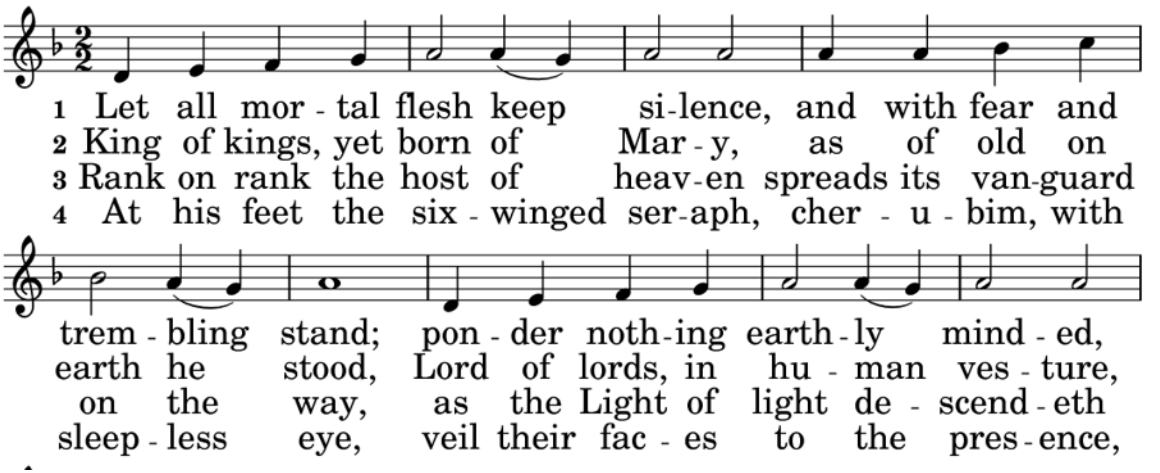
Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

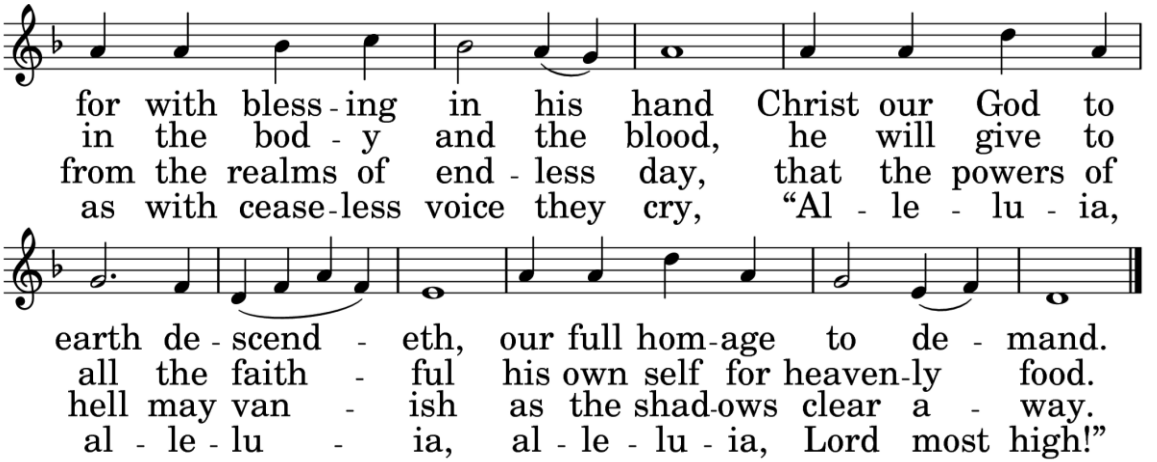
Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive communion at God's table. The bread is received in the open palm. The wine is received by carefully dipping the bread into the chalice when it is presented. **Please note that we do use real wine. You may choose to receive only the bread if you would rather not consume alcohol.** If you would prefer not to receive communion, you may come forward with your arms crossed over your chest to receive a blessing. After receiving communion we return to our seats and remain seated as we finish singing the communion hymn.*

Hymn ~ Let all mortal flesh keep silence





Glory to God 347
TEXT: From Liturgy of St. James, 4th cent.; trans. Gerard Moultrie, 1864, alt.
MUSIC (PICARDY 8.7.8.7.8.7): French melody; arr. Ralph Vaughan Williams, 1906

Celebrant

Let us pray.

Please stand

Celebrant and People

God of grace and welcome,
you have gathered us here
as you have gathered your people always –
inviting us by name, greeting us at the threshold,
orienting our hearts to your presence,
and incorporating us, imperfect as we are, into the Body of Christ.

You have transformed us –
in body, giving us hands and feet for service;
in heart, giving us the courage to love as we have been loved;
in mind, giving us the wisdom to know you more fully;
in Scripture, in silence, and in one another.

Now send us out, not the same as when you found us –
into our homes, that we may love our families with patience;
into our work, that we may labor with honesty and generosity;

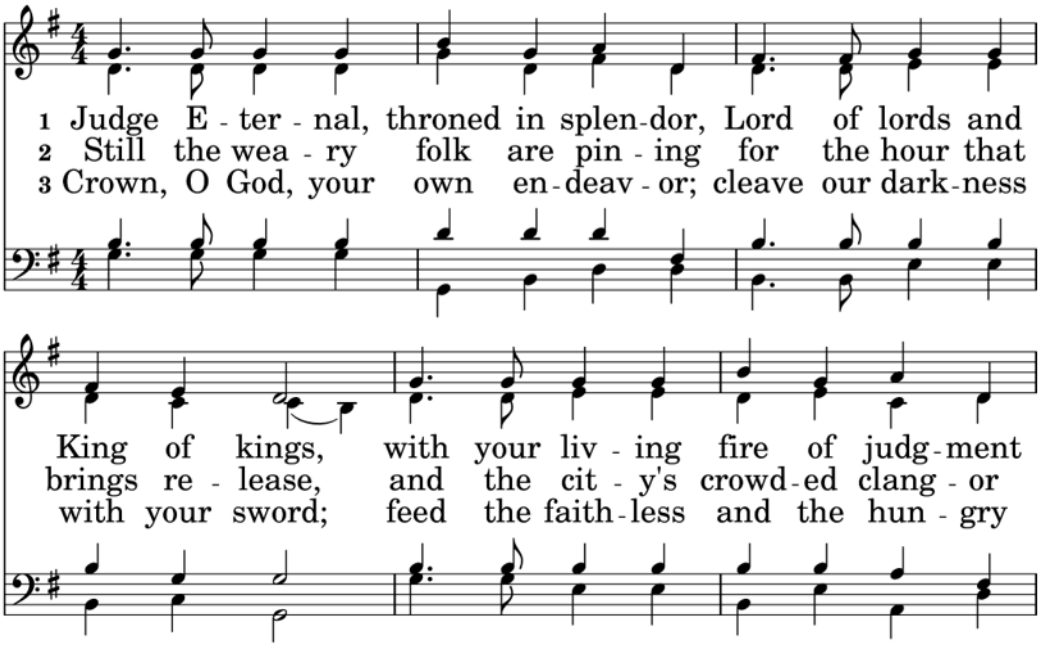
into our neighborhoods and this good creation,
that we may serve them as neighbors, not strangers;
and back into this place, where we will gather again,
transformed anew, ready to be sent again.

All this we ask through Jesus Christ our Lord,
who gathers, transforms, and sends us still. Amen.

Blessing

May the grace of Christ surround you,
the love of God uphold you,
and the Holy Spirit spark you with unquenchable fire
as you wait and work for the kingdom to come.
And the blessing of Almighty God,
Creator, Redeemer, and Sustainer,
be upon you and remain with you always. *Amen.*

Hymn ~ Judge eternal, throned in splendor





Glory to God 342
TEXT: Henry Scott Holland, 1902, alt.
MUSIC (RHUDDLAN 8.7.8.7.8.7): Welsh melody; harm. *The English Hymnal*, 1906

Dismissal

Deacon Alleluia. Alleluia. Sisters and brothers,
be swift to listen, make haste to be kind.
Let justice roll down like waters
and righteousness like an ever-flowing stream.

People Thanks be to God. Alleluia. Alleluia.



Thanks for being here!

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The Prayers of the People, Confession, Dismissal and Blessing are adapted from "Feasting on the Word Worship Companion: Liturgies for Year A, Volume 1" © 2013 Westminster John Knox Press

The Post-Communion Prayer of Thanksgiving was written by The Rev. Dr. Dean Aponte-Safe, Episcopal Diocese of Michigan Missioner for Rural and Small Church Vitality, and is used with permission.

Welcome to St. Michael and All Angels Episcopal Church

If this is your first time worshipping with us, please sign the Registry Book in the vestibule as you enter the Sanctuary, or in the greeting area as you enter Benes Hall. Please include your full address so we might send you a note of welcome.

Sunday Morning Worship Time
10:00 am

Important Phone Numbers

Church Number	517.467.7855 (leave a message)
Senior Warden	David Panian ~ 517.605.4396
Junior Wardens	Suzanne Richardson ~ 517.740.0289
	Vicki Sentle ~ 517.438.0085
Treasurer	Betsy Brooks ~ 517.204.0642
Ministry Support Team	
	Sandy Benes ~ 517.260.2902
	Gail Blum ~ 517.398.2630
	Pete Blum ~ 517.425.9563
	Cindy Corner ~ 517.403.0479
	Diana Walworth ~ 517.366.9521

For additional information and phone numbers, please check the bulletin board.

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Email Address: stmichaelaaa@yahoo.com
YouTube Channel: stmichaelaaa
Facebook: facebook.com/Stmichaelaaa
Mailing Address: P.O. Box 287, Onsted, MI 49265
Street Address: 11646 Old Monroe Pike, Brooklyn, MI 49230

Please do not send mail or packages to our street address.
We do not have a mailbox and the post office will not deliver here.