

Holy Eucharist

St. Michael and All Angels Episcopal Church

Ministers of St. Michael's: All Members of the Congregation

Church Musician: Nadia Kelham

Welcome to historic St. Michael and All Angels, a Welcoming and Affirming Total Ministry congregation!

A Prayer of Welcome:

Holy Spirit living within us, guide our hearts and minds as we welcome today all those who worship at St. Michael's. Give us discerning hearts so that everyone who crosses our threshold feels welcomed in the spirit of your love. Help us to recognize each person as an individual sent by you who will enrich our lives. And most of all, O God, let this be a place of love and acceptance of all your children, in the name of your Child, our Savior, Jesus Christ. Amen.

Mission Statement: Empowered by the Holy Spirit through our baptism and transformed by Word and Sacrament, we follow Christ to serve the world as ministers of God's redeeming love.

Third Sunday of Easter

April 14, 2024

Please be seated as we share announcements, concerns, birthdays and anniversaries (inside cover of BCP) and other prayers of thanksgiving.

Prelude – Centering Time *(A time to prepare our hearts and minds for worship)*

Please stand for the opening hymn.

Hymn Christ is alive! Let Christians sing

(See next page.)

1 Christ is a - live! Let Chris - tians sing. The cross stands
 2 Christ is a - live! No lon - ger bound to dis - tant
 4 Wom - en and men, in age and youth, can feel the
 5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with prais - es
 years in Pal - es - tine, but sav - ing, heal - ing, here and
 Spir - it, hear the call, and find the way, the life, the
 this and ev - ery age, till earth and sky and o - cean

ring. Love, drowned in death, shall nev - er die.
 now, and touch - ing ev - ery place and time.
 truth, re - vealed in Je - sus, freed for all.
 ring with joy, with jus - tice, love, and praise.

Glory to God 246
 TEXT: Brian Wren, 1968, rev. 1995; © 1975, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by Permission.
 MUSIC (TRURO, LM): *Musica Sacra*, c. 1778

Liturgy of the Word

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

1x unison, then 2x as a round, right (North) side first, then left (South).

1. Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!

2.

3. Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

4.

Tune: Jacques Berthier, 1923-1994, © 1979, 1988, Les Presses de Taizé, GIA Publications, Inc., agent

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

Acts 3:12-19

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 4

Read responsively by whole verse

1 Answer me when I call, O God, defender of my cause;
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.

2 *"You mortals, how long will you dishonor my glory;
how long will you worship dumb idols
and run after false gods?"*

- 3 Know that the LORD does wonders for the faithful;
when I call upon the LORD, he will hear me.
- 4 *Tremble, then, and do not sin;
speak to your heart in silence upon your bed.*
- 5 Offer the appointed sacrifices
and put your trust in the LORD.
- 6 *Many are saying, "Oh, that we might see better times!"
Lift up the light of your countenance upon us, O LORD.*
- 7 You have put gladness in my heart,
more than when grain and wine and oil increase.
- 8 *I lie down in peace; at once I fall asleep;
for only you, LORD, make me dwell in safety.*

Second Reading

1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.

Hymn Come, let us with our Lord arise

1 Come, let us with our Lord a - rise, our Lord, who made both
2 This is the day the Lord has made, that all may see his
3 Then let us ren - der him his own, with sol - emn prayer ap -

earth and skies; who died to save the world he made, and
love dis - played, may feel his re - sur - rec - tion's power, and
proach his throne, with meekness hear the gos - pel word, with

rose tri - um - phant from the dead; he rose, the Prince of
rise a - gain, to fall no more, in per - fect right - eous -
thanks his dy - ing love re cord, our joy - ful hearts and

life and peace, and stamped the day for - e - ver his.
 ness re - newed, and filled with all the life of God.
 voi - ces raise, and fill his courts with songs of praise.

Custom FlexScore created at Hymnary.org
 TEXT: Charles Wesley (1763), P.D.
 MUSIC (ST. PETERSBURG 8.8.8.8.8.8): Dimitri S. Bortniansky, 1825, alt.

Holy Gospel

Luke 24:36b-48

Deacon The Holy Gospel of our Lord Jesus Christ
 according to Luke.

People Glory to you, Lord Christ.

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is

to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Diana Walworth

Nicene Creed

We believe in one God,

 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.

Through him all things were made.

For us and for our salvation

 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;

 he suffered death and was buried.

 On the third day he rose again
 in accordance with the Scriptures;

 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Deacon God has made the One who was rejected
the cornerstone of a new community.
In the name of Christ Jesus,
let us pray for the needs of the world, saying:
hear us, O God, your mercy is great.

Reader Holy One,
as the risen Christ opened the minds of the disciples
to understand the Scriptures
and gave them power through the Holy Spirit
to walk boldly in this world,
open your people today to the healing, wisdom, and faith
given in your Word;
hear us, O God, **your mercy is great.**

Prince of Peace,
as Christ Jesus showed his wounded hands and feet
to the terrified apostles,
reveal to your church, and to people of prayer in every faith,
the wounds of our neighbors, the fears of individuals and families,
and the avenues toward healing;
(*Please pray for the Church and our partners in ministry*)
hear us, O God, **your mercy is great.**

Author of life,
we beg for peace among nations,
peace throughout communities,
peace within families.

Guide leaders and voters,
legislatures and parliaments,
judges and juries.

Teach diplomacy and let our ways be formed
so that all creatures, plants, and people may have plenty;
(Please pray for all leaders and those in the military)
hear us, O God, **your mercy is great.**

Light in our darkness,
let your brightness burn in places shrouded in violence.
Reveal the pains that are hidden in secret.
Unveil the needs of our own hearts
so that we may know the power of vulnerability.
Your Son was raised to life even from the grave.
Show us again that life comes from death;
hear us, O God, **your mercy is great.**

Healer of our every ill,
we pray for all who are in need,
for refugees of war and all who are displaced by storms,
for rescue workers and medical teams,
for those whose bones are weary,
for those who show us the power of community
to give hope to the frightened,
and for all who have asked for our prayers;
(Please pray for those in any need)
hear us, O God, **your mercy is great.**

You command us to bring to you our deepest desires, O God,
and we pray now for those persons and concerns

that lie on our hearts, spoken aloud or in silence. . . .

We pray for those who have died and those who mourn;

(Please pray)

We pray for those who teach and the opportunity to learn;

(Please pray)

We pray for those with birthdays or anniversaries;

(Please pray)

We pray for all our joys and thanksgivings;

(Please pray)

Hear us, O God, **your mercy is great.**

Trusting in your abundant mercy, O God,
we commend into your care all for whom we pray,
and our own lives;
through Jesus Christ, our Savior. **Amen.**

Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Please be seated after the exchange of the Peace. We remain seated as we sing the offertory hymn.

Offertory

Celebrant

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Hymn Shepherd of souls, refresh and bless



1 Shep-herd of souls, re-fresh and bless your cho-sen pil-grim flock
3 We would not live by bread a-lone, but by your word of grace,
4 Be known to us in break-ing bread, but do not then de-part;
5 Lord, sup with us in love di-vine; your bod-y and your blood,



with man-na in the wil-der-ness, with wa-ter from the rock.
in strength of which we trav-el on to our a-bid-ing place.
Sav-ior, a-bide with us, and spread your ta-ble in our heart.
that liv-ing bread, that heav'nly wine, be our im-mor-tal food.



Moravian Book of Worship 411
TEXT: James Montgomery (1771-1854), alt.
TUNE (DUNDEE, C.M.): Andro Hart's *Psalter*, 1615

Doxology (Please stand)

* "God" may be substituted for "him."



Praise God, from whom all blessings flow; praise *him, all creatures here below; praise



*him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho - ly Ghost. A-men.

Glory to God 606
TEXT: Thomas Ken, 1695, 1709
MUSIC (OLD HUNDREDDTH, LM): Genevan Psalter, 1551

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant

Creator God, you made the wonder that is earth,
inscribing soil, sky, and sea with life, energy, and glory.
Though we look upon you with eyes dimmed by the Fall,
you gaze upon us with eyes filled with grace.

You breathe new air into our choking lungs,
 you bring life out of toxic soil,
 you turn polluted seas into the waters of baptism.
 You parted the waters to liberate your captive people,
 and you rolled away the stone
 to bring us face to face with your resurrected Son.
 You make us your Son's body, taken, blessed,
 and broken on the cross
 to be shared for the life of your world.
 And so we gladly thank you, with angels and archangels,
 and all the company of heaven, singing the hymn of your
 unending praise:

mp
 Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

might. Ho - ly, ho - ly, ho - ly Lord, God of

pow'r and might. Heav - en and earth are full,

full of Your glo - ry. Ho - san - na in the high -

est, ho - san - na in the high - est. Bles - sed is the one who

comes in the name of the Lord. Ho - san - na

in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. by Richard Proulx, 1937–2010, © 1985, 1989, GIA Publications, Inc.

The Celebrant continues

Re-creating God,
 when your Son came to restore your purpose for the earth,
 he took the fruit of your abundance and the food of human labor.
 Come among us now, and make us holy

in the sharing of your gracious abundance and our faltering endeavor.

Take these gifts of bread and wine and make them for us the body and blood of your Son Jesus Christ; who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, "Take, eat: This is my body which is given for you; do this in remembrance of me."

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith:

Celebrant and people

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

Ever-creating God,

your Son Jesus invited his disciples to touch his risen body.

Come now in the power of your Holy Spirit,
and touch all that is still to be resurrected.

Touch all who live in fear; touch any who know daily hunger;
touch those who carry wounds and scars.

Touch all who are yet to see the salvation you bring through your Son;

touch any who are stumbling and tentative in their faith;
touch those who are disbelieving and still wondering.

Touch your whole church and make us one in you,
that your scars may again proclaim your glory,

and we may be united with your saints
in the coming of your kingdom, ever one God,
on earth as in heaven, Father, Son, and Holy Spirit. *AMEN.*

The Celebrant continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance
that Christ died for you, and feed on him in your hearts by faith, with
thanksgiving.

All are welcome to receive communion at God's table. The bread is received in the open palm. The wine is received by carefully dipping the bread into the chalice when it is presented. If you would prefer not to receive communion, you may come forward with your arms crossed over your chest to receive a blessing. After receiving communion we return to our seats and remain seated as we finish singing the communion hymn.

Hymn In the bulb there is a flower

1 In the bulb there is a flow - er; in the seed, an ap - ple
 2 There's a song in ev - ery si - lence, seek - ing word and mel - o -
 3 In our end is our be - gin - ning; in our time, in - fin - i -

tree; in co - coons, a hid - den prom - ise: but - ter -
 dy; there's a dawn in ev - ery dark - ness, bring - ing
 ty; in our doubt there is be - liev - ing; in our

flies will soon be free! In the cold and snow of
 hope to you and me. From the past will come the
 life, e - ter - ni - ty. In our death, a res - ur -

win - ter there's a spring that waits to be,
 fu - ture; what it holds, a mys - ter - y, un - re -
 rec - tion; at the last, a vic - to - ry,

vealed un - til its sea - son, some - thing God a - lone can see.

Glory to God 250

TEXT: Natalie Sleeth, 1986; © 1986 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

MUSIC (PROMISE 8.7.8.7.D): Natalie Sleeth, 1986; © 1986 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Celebrant

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Hymn Sent forth by God's blessing

(See next page)

1 Sent forth by God's bles-sing, our true faith con fes-sing, the
 2 With praise and thanks giv - ing to God ev er liv-ing, the
 peo - ple of God from this dwel-ling take leave. The ser-vice is
 tasks of our ev - 'ry - day life we will face. Our faith ev - er
 end - ed, O now be ex ten-ded the fruits of our wor-ship in
 shar-ing, in love ev er car-ing, em - brac - ing God's chil-dren of
 all who be - lieve. The seed of the teach - ing, re -
 each tribe and race. With your grace you feed us, with
 cep - tive souls reach-ing, shall blos-som in action for God and for
 your light now lead us; u - nite us as one in this life that we
 all. God's grace did in vite us, and love shall u
 share. Then may all the liv - ing with praise and thanks
 nite us to work for God's king - dom and an - swer the call.
 giv-ing give hon - or to Christ and that name which we bear.

Custom FlexScore created at Hymnary.org
 TEXT: Omer Westendorf, © 1964 World Library Publications, Inc.
 MUSIC (ASH GROVE 12.11.12.11.D.): Welsh Melody

Dismissal

Deacon Alleluia, alleluia. The word of God assures us:
What we will be has not yet been revealed.
Live, therefore, with hope,
share your joy,
withhold your anger,
shed your disappointments,
turn to all people with gentleness.

People Thanks be to God. Alleluia, alleluia.

Postlude

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Welcome to St. Michael and All Angels Episcopal Church

If this is your first time worshipping with us, please sign the Registry Book in the vestibule as you enter the Sanctuary, or in the greeting area as you enter Benes Hall. Please include your full address so we might send you a note of welcome.

Sunday Morning Worship Time
10:00 am

Important Phone Numbers

Church Number	517.467.7855 (leave a message)
Senior Warden	Katie Walworth ~ 517.902.2032
Junior Warden	Bill Tuxbury ~ 517.673.5883
Treasurer	Betsy Brooks ~ 517.204.0642
Ministry Support Team	
	Gail Blum ~ 517.398.2630
	Cindy Corner ~ 517.448.8312
	Archie Handy ~ 517.403.9208
	Diana Walworth ~ 517.366.9521

For additional information and phone numbers,
please check the bulletin board.

St. Michael's Website: www.stmichaelaaa.com

Email Address: stmichaelaaa@yahoo.com

YouTube Channel: [stmichaelaaa](https://www.youtube.com/channel/UC...)

Facebook: [facebook.com/Stmichaelaaa](https://www.facebook.com/Stmichaelaaa)

Mailing Address: P.O. Box 287, Onsted, MI 49265

Street Address: 11646 Old Monroe Pike, Brooklyn, MI 49230

*Please do not send mail or packages to our street address.
We do not have a mailbox and the post office will not deliver here.*