

# Holy Eucharist

## St. Michael and All Angels Episcopal Church

**Ministers of St. Michael's: All Members of the Congregation**

**Church Musician:** Nadia Kelham

Welcome to historic St. Michael and All Angels, a Welcoming and Affirming Total Ministry congregation!

### **A Prayer of Welcome:**

Holy Spirit living within us, guide our hearts and minds as we welcome today all those who worship at St. Michael's. Give us discerning hearts so that everyone who crosses our threshold feels welcomed in the spirit of your love. Help us to recognize each person as an individual sent by you who will enrich our lives. And most of all, O God, let this be a place of love and acceptance of all your children, in the name of your Child, our Savior, Jesus Christ. Amen.

**Mission Statement:** Empowered by the Holy Spirit through our baptism and transformed by Word and Sacrament, we follow Christ to serve the world as ministers of God's redeeming love.

**Twelfth Sunday after Pentecost**

August 31, 2025


*Please be seated as we share announcements, concerns, birthdays and anniversaries (inside cover of BCP) and other prayers of thanksgiving.*

**Prelude – Centering Time** *(A time to prepare our hearts and minds for worship)*


*Please stand for the opening hymn.*

**Hymn ~ Joyful, joyful, we adore you**


*(See next page)*




1 Joy-ful, joy - ful, we a - dore You, God of glo - ry, Lord of love;  
 2 All Your works with joy sur-round You, Earth and heav'n re - flect Your rays,  
 3 Al-ways giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,  
 4 Mor-tals join the might-y cho - rus, Which the morn-ing stars be - gan;



Hearts un - fold like flow'rs be - fore You, O-p'ning to the sun a - bove.  
 Stars and an - gels sing a-round You, Cen - ter of un - bro - ken praise;  
 Well-spring of the joy of liv - ing, O - cean depth of hap - py rest!  
 God's own love is reign-ing o'er us, Join-ing peo - ple hand in hand.



Melt the clouds of sin and sad - ness; Drive the dark of doubt a - way;  
 Field and for - est, vale and moun - tain, Flow - ry mead - ow, flash - ing sea,  
 Lov - ing Fa - ther, Christ our Broth - er, Let Your light up - on us shine;  
 Ev - er sing - ing, march we on - ward, Vic - tors in the midst of strife;



Giv - er of im - mor - tal glad - ness, Fill us with the light of day!  
 Chant - ing bird and flow - ing foun - tain, Prais - ing You e - ter - nal - ly!  
 Teach us how to love each oth - er, Lift us to the joy di - vine.  
 Joy - ful mu - sic leads us sun - ward In the tri - umph song of life.

*African American Heritage Hymnal 120*

Text: Henry van Dyke, 1852-1933, alt.

Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867

# Liturgy of the Word

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* And blessed be God's kingdom, now and forever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Gloria

1x unison, then 2x as a round, right (North) side first, then left (South).



1. Glo - ri - a, glo - ri - a, 2. in ex - cel - sis De - o!

3. Glo - ri - a, glo - ri - a, 4. al - le - lu - ia, al - le - lu - ia!

Tune: Jacques Berthier, 1923-1994, © 1979, 1988, Les Presses de Taizé, GIA Publications, Inc., agent

## Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

## First Reading

Jeremiah 2:4-13

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord:

What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the Lord?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	Thanks be to God.

## Psalm 81:1,10-16

*Read responsively by whole verse*

- 1 Sing with joy to God our strength  
and raise a loud shout to the God of Jacob.

- 10 *I am the LORD your God,  
who brought you out of the land of Egypt and said,  
“Open your mouth wide, and I will fill it.”*
- 11 And yet my people did not hear my voice,  
and Israel would not obey me.
- 12 *So I gave them over to the stubbornness of their hearts,  
to follow their own devices.*
- 13 Oh, that my people would listen to me!  
that Israel would walk in my ways!
- 14 *I should soon subdue their enemies  
and turn my hand against their foes.*
- 15 Those who hate the LORD would cringe before him,  
and their punishment would last for ever.
- 16 *But Israel would I feed with the finest wheat  
and satisfy him with honey from the rock.*

## **Second Reading**

Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, “I will never leave you or forsake you.” So we can say with confidence,

“The Lord is my helper; I will not be afraid.  
What can anyone do to me?”

Remember your leaders, those who spoke the word of God to you;

consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*Reader* Hear what the Spirit is saying to the Church.

*People* Thanks be to God.

**Hymn** We praise you, O God, our redeemer

1 We praise you, O God, our Re-deem-er, Cre - a - tor; in  
2 We wor - ship you, God of our fa - thers and mothers; through  
3 With voic - es u - nit - ed our prais-es we of - fer and

grate - ful de - vo - tion our trib - ute we bring. We  
tri - al and tem - pest our guide you have been. When  
glad - ly our songs of thanks - giv - ing we raise. With

The musical score is written for a two-part setting (Soprano and Bass) in 3/4 time, with a key signature of one sharp (F#). The melody is simple and hymn-like, with a clear harmonic structure. The lyrics are printed below the notes, with line numbers 1, 2, and 3 indicating different verses or parts of the hymn.

lay it be - fore you; we kneel and a - dore you; we  
per - ils o'er - take us, you will not for - sake us, and  
you, Lord, be - side us, your strong arm will guide us. To

bless your ho - ly name; glad prais - es we sing.  
with your help, O Lord, our strug - gles we win.  
you, our great Re - deem - er, for - ev - er be praise!

*Glory to God* 612  
TEXT: Julia C. Cory, 1902, alt.  
MUSIC (KREMSER 12.11.12.11): *Neder-landtsch Gedenck-Clank*, 1626; harm. Eduard Kremser, 1877

## Holy Gospel

Luke 14:1,7-14

*Deacon* The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*People* Glory to you, Lord Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the

host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

*Deacon*        The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

## **Sermon**

Gail Blum

## **Nicene Creed**

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People**

*Deacon* Loving God,  
you call us to turn to you in prayer for the sake of the world.  
In your steadfast love, fulfill your purpose for us as we pray:  
Restore us again, O God of our salvation.

*Reader* We pray for the mission of your church:  
may it continue in mutual love to the glory of your name.  
(Please pray for the Church and our partners in ministry)  
Restore us again, **O God of our salvation.**

We pray for a world in need of your counsel:  
guide the nations into paths of justice and peace.  
*(Please pray for all leaders and those in the military)*  
Restore us again, **O God of our salvation.**

We pray for all who suffer:  
may they know the healing power of your presence.  
*(Please pray for all in any need or trouble)*  
Restore us again, **O God of our salvation.**

We pray for your creation as it longs for its redemption:  
teach us to walk as faithful stewards.  
*(Please offer prayers for our stewardship of God's creation)*  
Restore us again, **O God of our salvation.**

We pray for the dying and those who have died:  
may they rest in your eternal glory.  
*(Please pray for those who have died and those who mourn)*  
Restore us again, **O God of our salvation.**

We offer our thanks for all your goodness and care.  
We pray for those celebrating birthdays and anniversaries,  
*(Please pray)*  
for our teachers and students and the opportunity to learn,  
*(Please pray)*  
and we give you thanks for all our many joys and blessings.  
*(Please pray)*  
Restore us again, **O God of our salvation.**

*Reader* Into your hands we place our prayers  
and all whose welfare we entrust to your care.  
Bless them and all who have needs only you can know.  
We ask all these things in the name of your Son, our Lord, Jesus  
Christ. **Amen.**

## **Confession of Sin**

*Deacon*

Let us confess our sins to the Lord who is our helper.

*Deacon and People*

Lord, all that we have is a gift from you,  
yet we do not live lives of gratitude.  
We ignore strangers  
and turn away from those in need.  
We seek honor for ourselves  
and allow pride to take root in us.  
Forgive our foolish ways, O God,  
and restore us to you,  
that we may walk in the way of love. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **Peace**

*Celebrant*     The peace of the Lord be always with you.

*People*        And also with you.

*Please be seated after the exchange of the Peace. We remain seated as we sing the offertory hymn.*

## **Offertory**

*Celebrant*

Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God.

**Hymn** ~ From all the wind's wide quarters

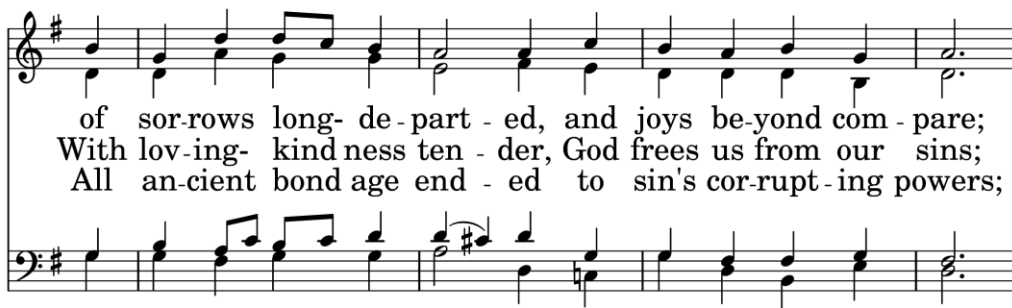
*(See next page)*



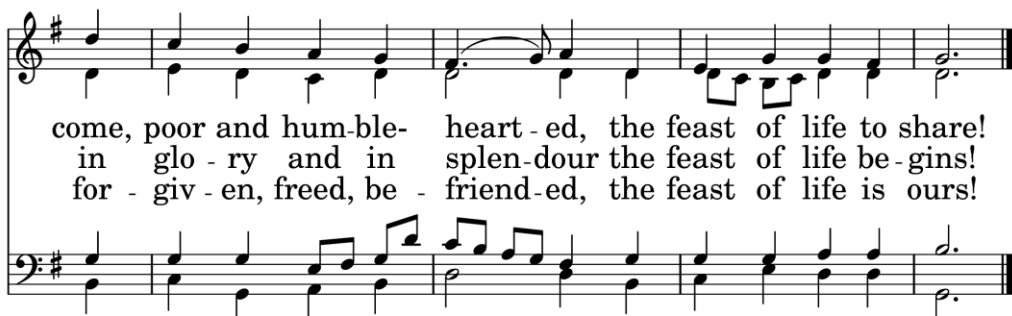
1 From all the wind's wide quar-ters come, see the feast is  
 2 With mer-cy all- pre- vail- ing God bids the wand'rer  
 3 Come, claim the prom- ise spo- ken! God's pur- pose stands se-



spread, of soul- sus- tain- ing wa- ters, of true and liv- ing bread;  
 come; in grace and peace un- fail- ing in- vites the children home.  
 cure. The fruit- ful word un- brok- en shall ev- er more en- dure.



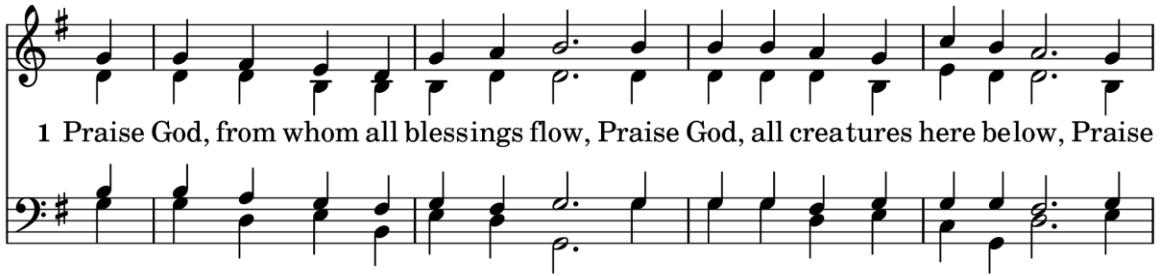
of sor- rows long- de- part- ed, and joys be- yond com- pare;  
 With lov- ing- kind- ness ten- der, God frees us from our sins;  
 All an- cient bond age end- ed to sin's cor- rupt- ing powers;



come, poor and hum- ble- heart- ed, the feast of life to share!  
 in glo- ry and in splen- dour the feast of life be- gins!  
 for- giv- en, freed, be- friend- ed, the feast of life is ours!

Custom FlexScore created at [Hymnary.org](http://Hymnary.org)  
 TEXT: Timothy Dudley-Smith, © 1985 Hope Publishing Company  
 Music (ES FLOG EIN KLEINS WALDVÖGELEIN 7.6.7.6 D): German; harm. George Ratcliffe Woodward, 1904, P.D.

## Doxology *(Please stand)*



1 Praise God, from whom all blessings flow, Praise God, all creatures here below, Praise



God a-bove, you heav'n-ly host, Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

Custom FlexScore created at [Hymnary.org](http://Hymnary.org)  
TEXT: Thomas Ken (1674), P.D., alt.  
MUSIC (OLD HUNDREDTH, LM): Genevan Psalter, 1551

## Great Thanksgiving

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give our thanks and praise.*

*Celebrant*

Exalted above all is your name, God of Jacob,  
for you feed your people, not only for today but for eternity,  
with your food that truly satisfies.

When your people hungered,  
you longed to feed them with finest wheat,  
and through the grace of your servant Joseph

turned famine into abundant provision.  
 When you brought your children out of slavery,  
 you filled their mouths with good things  
 and led them to life in a land of plenty.  
 In the fullness of time, your Son gave us a place of honor  
 at the banquet of salvation,  
 which is more than we could ever deserve.  
 And so we rejoice with all who feed on him by faith with thanksgiving,  
 with angels and archangels and all the company of heaven,  
 as we join the unending hymn:

The musical score is written for a hymn in 3/4 time, featuring treble and bass staves. The tempo is marked *mp* (mezzo-piano). The key signature has two flats (B-flat and E-flat). The lyrics are:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
 might. Ho - ly, ho - ly, ho - ly Lord, God of  
 pow'r and might. Heav - en and earth are full,

The score includes dynamic markings: *mp* at the beginning and *f* (forte) for the final phrase. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are aligned with the notes of the treble staff.

full of Your glo - ry. Ho - san - na in the high -

est, ho - san - na in the high - est. Bless-ed is the one who

comes in the name of the Lord. Ho - san - na

in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. by Richard Proulx, 1937–2010, © 1985, 1989, GIA Publications, Inc.

*The Celebrant continues*

Transforming God, as you exalt the humble and humble the exalted,  
pour your grace upon your church  
gathered to remember the dying and rising of your Son.

Send your Spirit upon this bread and this cup,  
that they may be for us the body and blood of  
our Lord Jesus Christ;

who, at supper with his disciples, took bread, gave you thanks,  
broke the bread, and gave it to them, saying,

“Take, eat: This is my body which is given for you;  
do this in remembrance of me.”

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,

“Drink this, all of you: this is my blood of the new covenant,  
which is shed for you and for all for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.”

Great is the mystery of faith:

*Christ has died,*

*Christ is risen,*

*Christ will come again.*

*Celebrant*

Inviting God, as in your Son you beckon

the poor and the crippled and the blind and the lame,  
visit your church where it is poor,

and make it reflect the wonder of your love;

renew your people where they are crippled,

that your power may be made perfect in weakness;

empower your children where they are blind,

that they may know you more truly;

and uphold your saints where they are lame,

that they may find friends gracious in support and strength

with whom they may never be afraid.  
Make your church a place of hospitality  
that it may entertain angels unawares.  
For in Christ you are the same yesterday, today, and forever,  
and in the power of your Spirit we shall never walk alone,  
heavenly Father, radiant in glory. *AMEN.*

*The Celebrant continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

## Celebrant

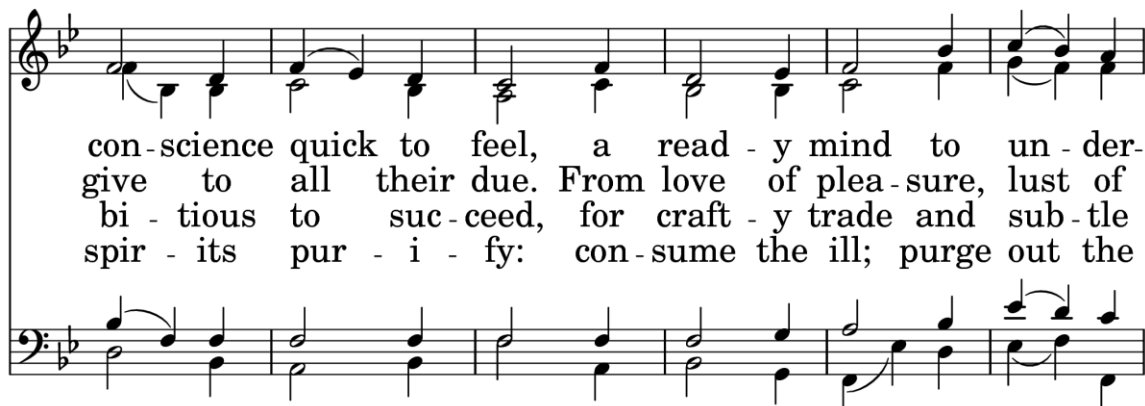
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive communion at God's table. The bread is received in the open palm. The wine is received by carefully dipping the bread into the chalice when it is presented. If you would prefer not to receive communion, you may come forward with your arms crossed over your chest to receive a blessing. After receiving communion we return to our seats and remain seated as we finish singing the communion hymn.*

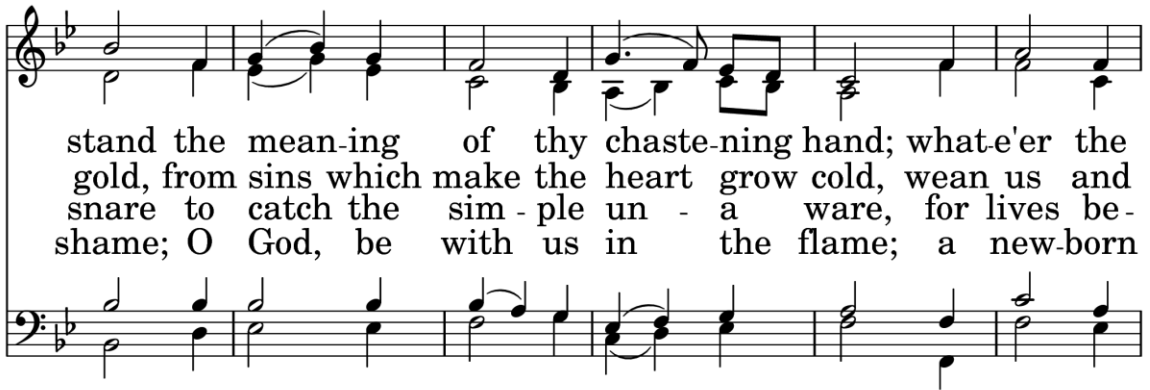
**Hymn** Before thy throne, O God, we kneel



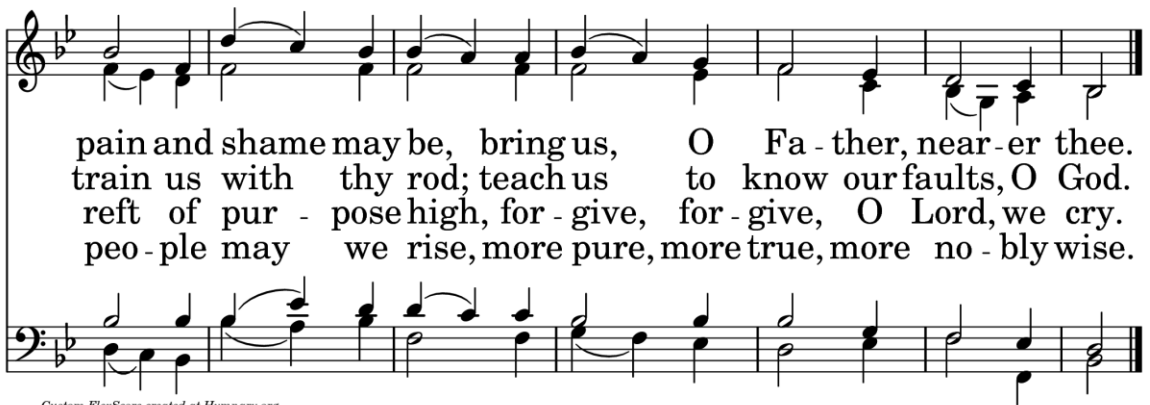
1 Be - fore thy throne, O God, we kneel: give us a  
2 Search out our hearts and make us true; help us to  
3 For sins of heed - less word and deed, for pride am -  
4 Let the fierce fires which burn and try, our in - most



con-science quick to feel, a read - y mind to un - der-  
give to all their due. From love of plea-sure, lust of  
bi - tious to suc-ceed, for craft - y trade and sub-tle  
spir - its pur - i - fy: con-sume the ill; purge out the



stand the mean-ing of thy chaste-ning hand; what-e'er the  
gold, from sins which make the heart grow cold, wean us and  
snare to catch the sim-ple un-a-ware, for lives be-  
shame; O God, be with us in the flame; a new-born



pain and shame may be, bring us, O Fa-ther, near-er thee.  
train us with thy rod; teach us to know our faults, O God.  
reft of pur- pose high, for-give, for-give, O Lord, we cry.  
peo-ple may we rise, more pure, more true, more no-bly wise.

Custom FlexScore created at [Hymnary.org](http://Hymnary.org)

TEXT: William Boyd Carpenter (1841-1918), alt. (The Hymnal 1982, #574)

MUSIC (ST. PETERSBURG 8.8.8.8.8.8): Dimitri S. Bortniansky, 1825, alt.

*Celebrant* Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us  
with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## Blessing

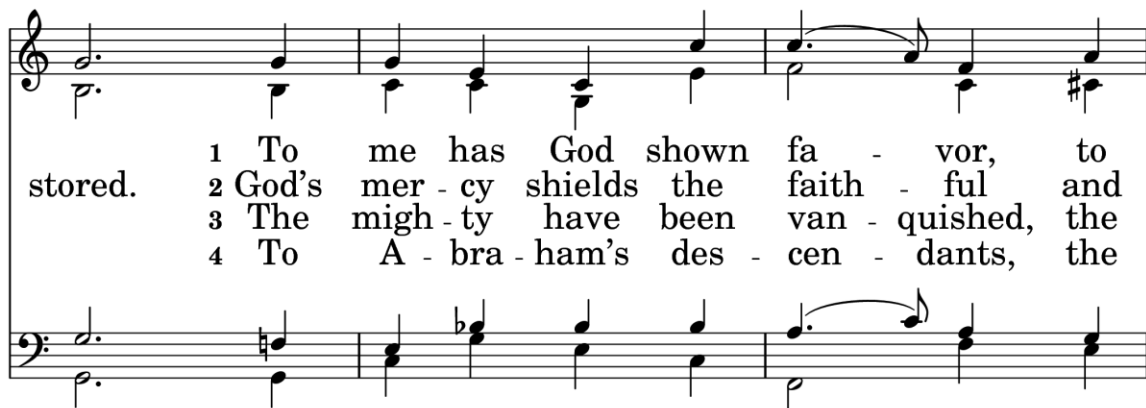
May the grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all,  
this day and forevermore. *Amen.*

## Hymn My soul proclaims with wonder

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time. The melody is in the soprano part, starting on G4 and ascending to D5. The lyrics are: "My soul pro-claims with won - der the great-ness of the Lord, re - joic - ing in God's great - ness, my spir - it is re -". The score consists of two systems of staves. The first system covers the first line of the hymn, and the second system covers the second line. The key signature is one sharp (F#), and the time signature is 4/4.

My soul pro-claims with won - der the great-ness of the

Lord, re - joic - ing in God's great - ness, my spir - it is re -



stored. 1 To me has God shown fa - vor, to  
 2 God's mer - cy shields the faith - ful and  
 3 The migh - ty have been van - quished, the  
 4 To A - bra - ham's des - cen - dants, the



one the world thought frail, and ev - 'ry age will  
 saves them from de - feat, with strength that turns to  
 low - ly lift - ed up. The hun - gry find a -  
 Lord will stead - fast prove, for God has made with



e - cho the an - gel's first "All hail."  
 scat - ter the proud in their con - ceit.  
 bun - dance, the rich, an emp - ty cup.  
 Is - rael a cov - e - nant of love.

Custom FlexScore created at [Hymnary.org](http://Hymnary.org)  
 TEXT: Carl P Daw, © 1989 Hope Publishing Company  
 MUSIC (LANCASHIRE 7.6.7.6 D): Henry Thomas Smart, c. 1835

## Dismissal

*Deacon* Alleluia. Alleluia.  
Go forth in peace to love and serve the Lord.

*People* Thanks be to God. Alleluia. Alleluia.

## Postlude





*Thank you for being here!*

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*The Prayers of the People, Blessing, and Dismissal are adapted from "Feasting on the Word Worship Companion: Liturgies for Year C, Volume 1" © 2012 Westminster John Knox Press and "Planning for Rites and Rituals, Year C, 2018-2019" © 2018 Church Publishing.*

## **Welcome to St. Michael and All Angels Episcopal Church**

If this is your first time worshipping with us, please sign the Registry Book in the vestibule as you enter the Sanctuary, or in the greeting area as you enter Benes Hall. Please include your full address so we might send you a note of welcome.

### **Sunday Morning Worship Time 10:00 am**

#### **Important Phone Numbers**

<b>Church Number</b>	517.467.7855 (leave a message)
<b>Senior Warden</b>	Katie Walworth ~ 517.902.2032
<b>Junior Warden</b>	Bill Tuxbury ~ 517.673.5883
<b>Treasurer</b>	Betsy Brooks ~ 517.204.0642
<b>Ministry Support Team</b>	
	Sandy Benes ~ 517.260.2902
	Gail Blum ~ 517.398.2630
	Pete Blum ~ 517.425.9563
	Cindy Corner ~ 517.403.0479
	Archie Handy ~ 517.403.9208
	Diana Walworth ~ 517.366.9521

For additional information and phone numbers,  
please check the bulletin board.

**St. Michael's Website: [www.stmichaelaaa.com](http://www.stmichaelaaa.com)**

**Email Address: [stmichaelaaa@yahoo.com](mailto:stmichaelaaa@yahoo.com)**

**YouTube Channel: [stmichaelaaa](https://www.youtube.com/stmichaelaaa)**

**Facebook: [facebook.com/Stmichaelaaa](https://www.facebook.com/Stmichaelaaa)**

**Mailing Address: P.O. Box 287, Onsted, MI 49265**

**Street Address: 11646 Old Monroe Pike, Brooklyn, MI 49230**

*Please do not send mail or packages to our street address.  
We do not have a mailbox and the post office will not deliver here.*