

Holy Eucharist

St. Michael and All Angels Episcopal Church

Ministers of St. Michael's: All Members of the Congregation

Church Musician: Nadia Kelham

Welcome to historic St. Michael and All Angels, a Welcoming and Affirming Total Ministry congregation!

A Prayer of Welcome:

Holy Spirit living within us, guide our hearts and minds as we welcome today all those who worship at St. Michael's. Give us discerning hearts so that everyone who crosses our threshold feels welcomed in the spirit of your love. Help us to recognize each person as an individual sent by you who will enrich our lives. And most of all, O God, let this be a place of love and acceptance of all your children, in the name of your Child, our Savior, Jesus Christ. Amen.

Mission Statement: Empowered by the Holy Spirit through our baptism and transformed by Word and Sacrament, we follow Christ to serve the world as ministers of God's redeeming love.

Twenty-First Sunday after Pentecost

October 18, 2026

Please be seated as we share announcements, concerns, birthdays and anniversaries (inside cover of BCP) and other prayers of thanksgiving.

Centering Time (a time of silence)

Please stand for the opening hymn

Hymn ~ To God be the glory (See next page)

1 To God be the glor - y, great things he has
 2 O per - fect re - demp-tion, the pur-chase of
 3 Great things He hath taught us, great things He hath
 4 To you be the glo - ry, our Lord and our

done! So loved he the world that he gave us his
 blood! To ev - 'ry be - liev - er the pro-mise of
 done, And great our re - joic - ing through Je - sus the
 God! Now send us to spread these glad tid-ings a -

Son, who yield - ed his life an a - tone-ment for sin,
 God; The vil - est of - fen-der who tru - ly be-lieves,
 Son; But pur - er and high-er and great-er will be
 broad! In - spire us to wit-ness by deed and by word,

and o-pened the life - gate that all may go in.
 That mo-ment from Je - sus a par-don re - ceives.
 Our won-der, our trans-port, when Je - sus we see.
 un - til ev - 'ry sor - row - ing stran-ger has heard!

Praise the Lord! Praise the Lord! Let the earth hear his

voice! Praise the Lord! Praise the Lord! Let the people re-

joice! O come to the Fa-ther through Je-sus the Son,

and give him the glo-ry; great things he has done!

Custom FlexScore created at Hymnary.org
 TEXT: verses 1-3 Fanny Crosby (1875); verse 4 Peter C Blum (© 2025, used by permission.)
 MUSIC (TO GOD BE THE GLORY 11 11.11 11 with Refrain) William H. Doane, 1875

Liturgy of the Word

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for
 ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Gloria

1x unison, then 2x as a round, right (North) side first, then left (South).

1. Glo - ri - a, glo - ri - a, 2. in ex - cel - sis De - o!

3. Glo - ri - a, glo - ri - a, 4. al - le - lu - ia, al - le - lu - ia!

Tune: Jacques Berthier, 1923-1994, © 1979, 1988, Les Presses de Taizé, GIA Publications, Inc., agent

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

First Reading

Isaiah 45:1-7

Thus says the LORD to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him--
and the gates shall not be closed:
I will go before you and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,
I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the LORD,
the God of Israel, who call you by your name.
For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name, I surname you, though you do not know
me.
I am the LORD, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the LORD, and there is no other.
I form light and create darkness,
I make weal and create woe;
I the LORD do all these things.

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	Thanks be to God.

Psalm 96:1-9, (10-13)

(Read responsively)

- 1 Sing to the LORD a new song;
sing to the LORD, all the whole earth.
- 2 *Sing to the LORD and bless his Name;
proclaim the good news of his salvation from day to day.*
- 3 Declare his glory among the nations
and his wonders among all peoples.
- 4 *For great is the LORD and greatly to be praised;
he is more to be feared than all gods.*
- 5 As for all the gods of the nations, they are but idols;
but it is the LORD who made the heavens.
- 6 *Oh, the majesty and magnificence of his presence!
Oh, the power and the splendor of his sanctuary!*
- 7 Ascribe to the LORD, you families of the peoples;
ascribe to the LORD honor and power.
- 8 *Ascribe to the LORD the honor due his Name;
bring offerings and come into his courts.*
- 9 Worship the LORD in the beauty of holiness;
let the whole earth tremble before him.
- 10 *[Tell it out among the nations: "The LORD is King!
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."*
- 11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it;
let the field be joyful and all that is therein.
- 12 *Then shall all the trees of the wood shout for joy
before the LORD when he comes,
when he comes to judge the earth.*

13 He will judge the world with righteousness
and the peoples with his truth.]

Second Reading

1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians
in God the Father and the Lord Jesus Christ:

Grace to you and peace.

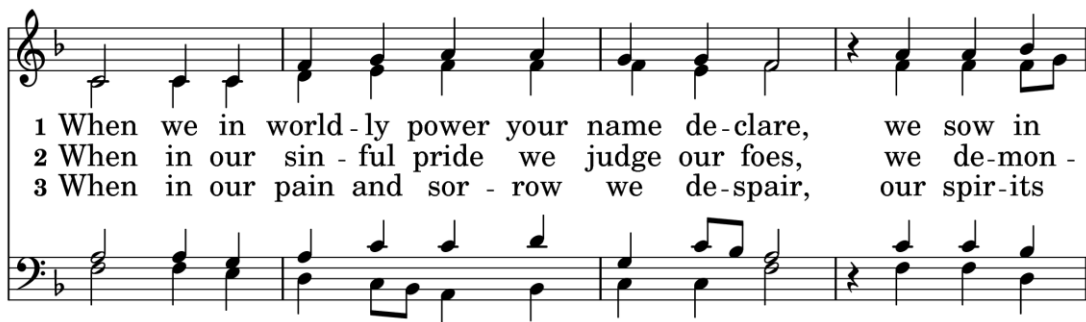
We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Reader Hear what the Spirit is saying to the Church.

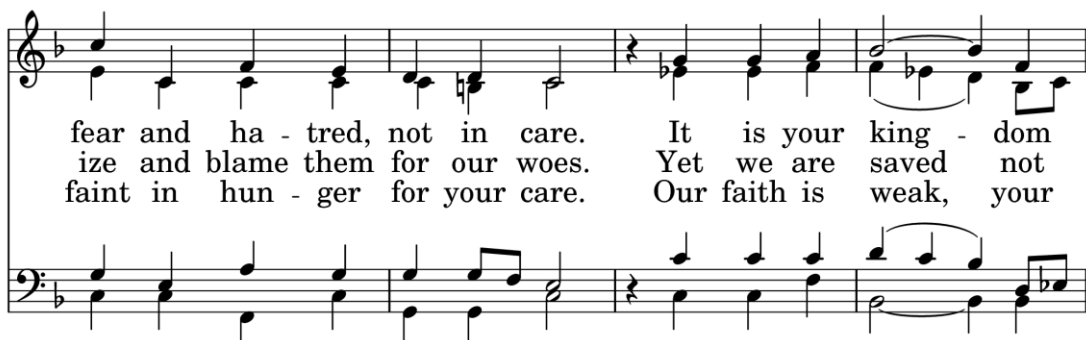
People Thanks be to God.

Please stand for the singing of the hymn and remain standing for the reading of the Gospel.

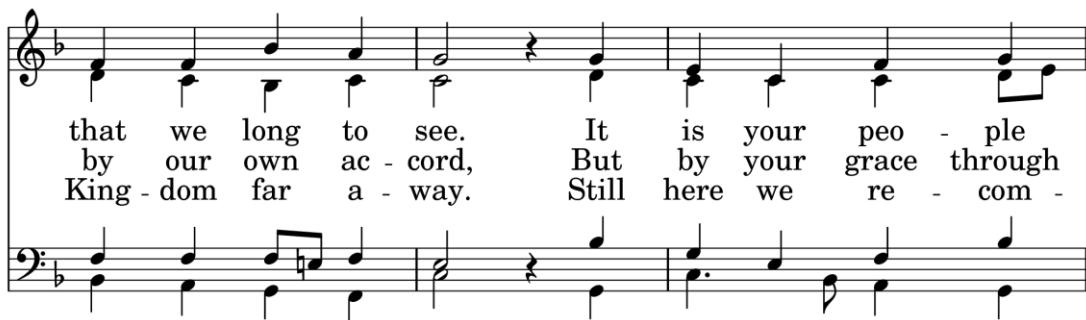
Hymn When we in worldly power your name declare (See next page)



1 When we in world - ly power your name de - clare, we sow in
 2 When in our sin - ful pride we judge our foes, we de - mon -
 3 When in our pain and sor - row we de - spair, our spir - its



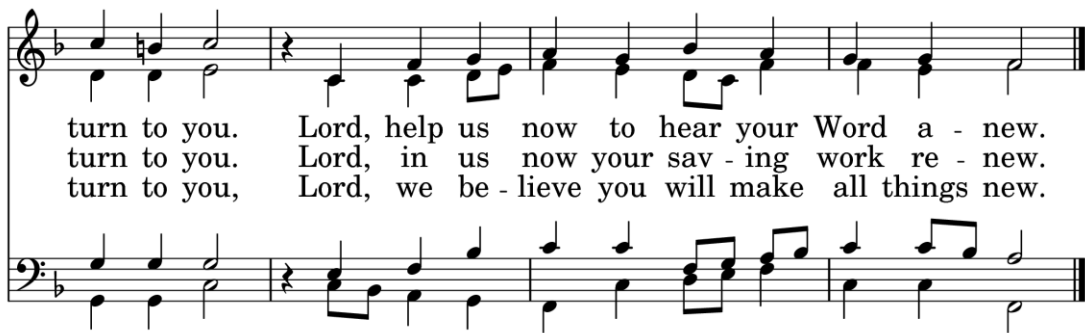
fear and ha - tred, not in care. It is your king - dom
 ize and blame them for our woes. Yet we are saved not
 faint in hun - ger for your care. Our faith is weak, your



that we long to see. It is your peo - ple
 by our own ac - cord, But by your grace through
 King - dom far a - way. Still here we re - com -



that we long to be. In our i - dol - a - try we
 your in - car - nate Word. In our hy - poc - ri - sy we
 mit our - selves to - day. In un - be - lief, a - gain we



Custom FlexScore created at [Hymnary.org](https://www.hymnary.org)
TEXT: © 2024 Peter C. Blum. Used by permission. All rights reserved.
Tune (SONG 1, 10 10 10 10 10 10): melody and bass by Orlando Gibbons (1583-1625)

Holy Gospel

Matthew 22:15-22

Deacon The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People Glory to you, Lord Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Gail Blum

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Deacon Lord God, with gratitude for all your goodness,
we come to you in prayer—
for our family and friends,
for our sisters and brothers in faith,
and for the world of nations you have made.

Reader Remember those who are dear to us.
(Please offer prayers for the sick and those in any need or trouble)
Wrap your steadfast love around them,
**sustain them in times of trouble,
and keep them always in your care.**

Remember the church of Jesus Christ.
(Please offer prayers for the Church and our partners in ministry)
Empower us to proclaim the gospel,
**strengthen us in our conviction,
and make us imitators of the Lord.**

Remember the family of nations.
(Please offer prayers for all leaders and those in the military)
Send out your Spirit to renew the earth,
**welcome all people into your house,
and let your love be known in all the world.**

Remember those who have died and those who mourn.
(Please pray)
Welcome them into your heavenly kingdom,
and strengthen us for continued service.

We lift to you our thanks for all you give us ~
for all our joys and blessings,

(Please pray)

for those celebrating birthday and anniversaries,

(Please pray)

and for those who teach and the opportunity to learn

(Please pray)

To you, O God, Maker of heaven and earth,
through the power of the Holy Spirit,
in the grace and peace of Christ we pray. **Amen.**

Confession of Sin

Deacon God does not regard us with partiality,
but with the grace of Christ Jesus
deals with each of us according to our need.
With gratitude for this amazing grace,
let us confess our sin.

Deacon and People

What a debt we owe to you, O God.
You have given us all things in Christ
and yet we withhold from you
the honor and glory that are yours.
Instead, we pay tribute to empire,
plot to entrap the innocent,
mock your truth with empty praise,
and put your patience to the test.
Forgive us, O God, and by your grace
restore in us the image of your face;
through Christ Jesus our Lord. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through
our Lord Jesus Christ, strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Please be seated after the exchange of the Peace. We remain seated as we sing the offertory hymn.

Offertory

Celebrant

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Hymn ~ Lord, we have come at your own invitation (*See next page*)

Doxology (*Please stand*)



1 Praise God, from whom all blessings flow, Praise God, all creatures here below, Praise

The musical notation for the first line of the Doxology is written on a grand staff (treble and bass clefs) in G major (one sharp). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "1 Praise God, from whom all blessings flow, Praise God, all creatures here below, Praise".



God a-bove, you heav'n-ly host, Praise Fa-ther, Son, and Ho - ly Ghost. A-men.

The musical notation for the second line of the Doxology is written on a grand staff (treble and bass clefs) in G major (one sharp). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "God a-bove, you heav'n-ly host, Praise Fa-ther, Son, and Ho - ly Ghost. A-men.".

Custom FlexScore created at Hymnary.org
TEXT: Thomas Ken (1674), P.D., alt.
MUSIC (OLD HUNDREDDTH, LM): Genevan Psalter, 1551

1 Lord, we have come at your own in - vi - ta - tion,
 2 Here, at your ta - ble, con - firm our in - ten - tion;
 3 When, at your ta - ble, each time of re - turn - ing,

cho - sen by you, to be count - ed your friends;
 give it your seal of for - give - ness and grace;
 vows are re - newed and our cour - age re - stored,

yours is the strength that sus - tains ded - i - ca - tion;
 teach us to serve with - out pride or pre - ten - sion,
 may we in - creas - ing - ly glo - ry in learn - ing

ours, a com - mit - ment we know nev - er ends.
 Lord, in your king - dom, what - ev - er our place.
 all that it means to ac - cept you as Lord.

TEXT: Fred Pratt Green, 1977, *alt.*
 MUSIC: Paris Antiphones, 1681; harm. La Feuille's Méthode du plain-chant, 1808
 Text © 1979 Hope Publishing Company

O QUANTA QUALIA
 11.10.11.10
 (this tune in a higher key, 349)

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant

We praise and thank you, God of Abraham and Moses,
because you have made your creation out of nothing,
you have come among us in liberation and covenant,
and in your Son's dying and rising
you have opened up your life to share your holiness with us.

In your tender mercy

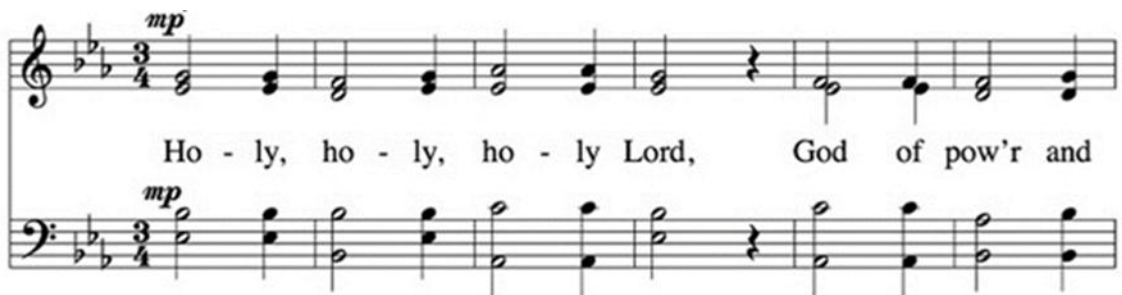
you have broken upon us the dawn from on high
and shown us your glory in the face of Jesus Christ.

You cover us with your loving hand

that we may dare to stand in your presence,
and you tell us your name that we may see into your heart.

And so we come before you

with angels and archangels and all the company of heaven,
to sing the hymn of your unending praise:



might. Ho - ly, ho - ly, ho - ly Lord, God of

This system contains the first two staves of music. The key signature has two flats (B-flat and E-flat). The first staff is in treble clef and the second in bass clef. The lyrics 'might. Ho - ly, ho - ly, ho - ly Lord, God of' are written below the staves. The music features a melodic line in the treble and a supporting bass line with chords.

pow'r and might. Heav - en and earth are full,

This system contains the next two staves. It begins with a forte (*f*) dynamic marking. The lyrics 'pow'r and might. Heav - en and earth are full,' are written below the staves. The musical notation continues with a melodic line and a bass line.

full of Your glo - ry. Ho - san - na in the high -

This system contains the next two staves. It features a mezzo-forte (*mf*) dynamic marking. The lyrics 'full of Your glo - ry. Ho - san - na in the high -' are written below the staves. The musical notation continues with a melodic line and a bass line.

est, ho - san - na in the high - est. Bless-ed is the one who

This system contains the final two staves. It begins with a forte (*f*) dynamic marking. The lyrics 'est, ho - san - na in the high - est. Bless-ed is the one who' are written below the staves. The musical notation concludes with a melodic line and a bass line.

comes in the name of the Lord. Ho - san - na

in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. by Richard Proulx, 1937–2010, © 1985, 1989, GIA Publications, Inc.

The Celebrant continues

Merciful God, you have given us the law
 as the covenant between your ways and ours,
 and in Jesus you have renewed that covenant
 by giving us the fulfillment of that law.

In this meal you show us
 how much you long for us to be your companions
 and how constant is your presence among us.

Send down your Holy Spirit upon us now,
 that we might become the body of Christ that you give us to eat.

Give us your very self in these gifts of bread and wine
 and make them for us the body and blood
 of your Son Jesus Christ;

who, at supper with his disciples, took bread, gave you thanks,
broke the bread, and gave it to them, saying,
“Take, eat: This is my body which is given for you;
do this in remembrance of me.”

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,
“Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for all for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.”

Great is the mystery of faith:

Celebrant and people

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

God of inescapable love,
you call upon us to give to you the things that are yours.
As we realize with joy that all things are yours,
turn every action of our lives into ways of worshiping you.
Unit us with the communion of your saints,
past, present, and eternal, turning all into alleluia,
turning justice into kindness and trust,
turning fear into hope, hunger into fulfillment,
isolation into companionship, and suffering into love,
until the day comes when we and all your people
see you face to face,
ever one God, Father, Son, and Holy Spirit. *AMEN.*

The Celebrant continues

And now, as our Savior
Christ has taught us,

we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

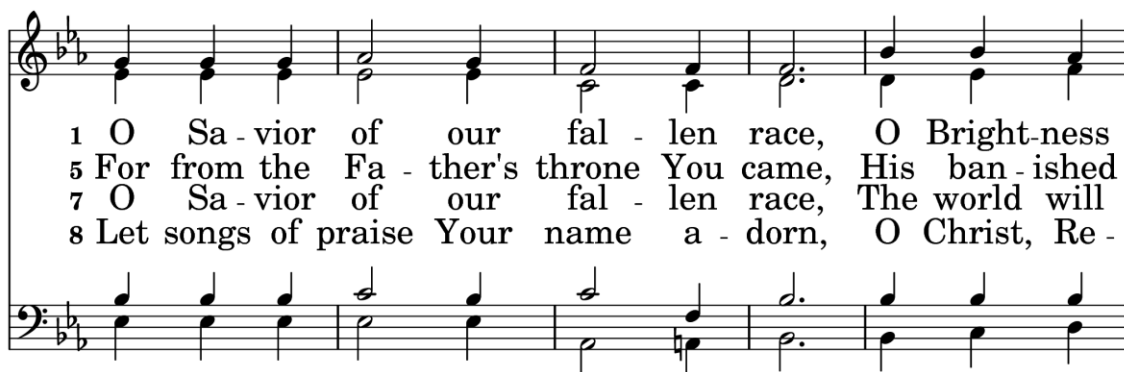
Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

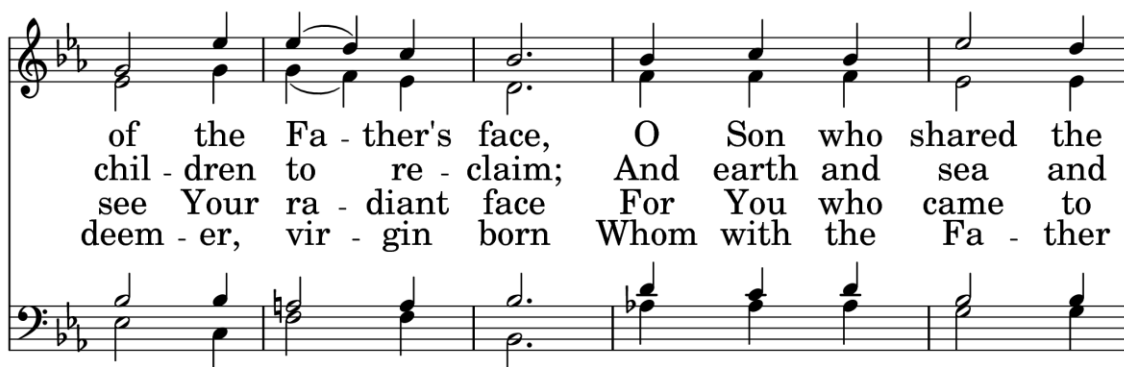
*All are welcome to receive communion at God's table. The bread is received in the open palm. The wine is received by carefully dipping the bread into the chalice when it is presented. **Please note that we do use real wine. You may choose to receive only the bread if you would rather not consume alcohol. ** If you would prefer not to receive communion, you may come forward with your arms crossed over your chest to receive a blessing. After receiving communion we return to our seats and remain seated as we finish singing the communion hymn.*

Hymn ~ O Savior of our fallen race

(See next page)



1 O Sa - vior of our fal - len race, O Bright-ness
5 For from the Fa - ther's throne You came, His ban - ished
7 O Sa - vior of our fal - len race, The world will
8 Let songs of praise Your name a - dorn, O Christ, Re -



of the Fa - ther's face, O Son who shared the
chil - dren to re - claim; And earth and sea and
see Your ra - diant face For You who came to
deem - er, vir - gin born Whom with the Fa - ther



Fa - ther's might Be - fore the world knew day or night
sky re - vere The love of Him who sent You here.
us be - fore Will come a - gain and all re - store.
we a - dore And Ho - ly Spi - rit e - ver-more.

Custom FlexScore created at Hymnary.org

TEXT: Latin, ca. 6th cent.; tr. Gilbert E. Doan (b. 1950), © 1978, Augsburg Fortress

Music (MARYTON, LM): Henry Percy Smith (1825-1898)

Celebrant

Let us pray.

Please stand

Celebrant and People

God of grace and welcome,
you have gathered us here
as you have gathered your people always –
inviting us by name, greeting us at the threshold,
orienting our hearts to your presence,
and incorporating us, imperfect as we are, into the Body of Christ.

You have transformed us –
in body, giving us hands and feet for service;
in heart, giving us the courage to love as we have been loved;
in mind, giving us the wisdom to know you more fully;
in Scripture, in silence, and in one another.

Now send us out, not the same as when you found us –
into our homes, that we may love our families with patience;
into our work, that we may labor with honesty and generosity;
into our neighborhoods and this good creation,
that we may serve them as neighbors, not strangers;
and back into this place, where we will gather again,
transformed anew, ready to be sent again.

All this we ask through Jesus Christ our Lord,
who gathers, transforms, and sends us still. Amen.

Blessing

Friends, life is short,
and we do not have much time to gladden the hearts
of those who travel with us.

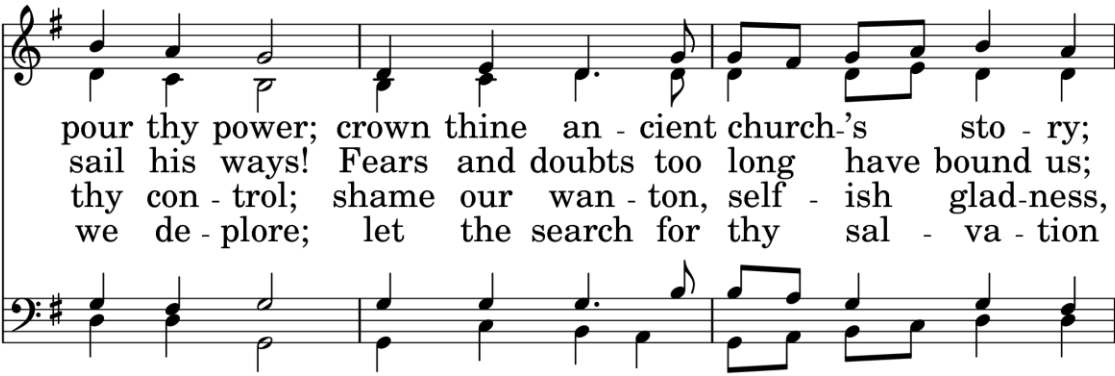
So be swift to love, and make haste to be kind.
And the blessing of Almighty God,

Creator, Redeemer, and Sustainer,
be upon you and remain with you always. *Amen.*

Hymn ~ God of grace and God of glory



1. God of grace and God of glo - ry, on thy peo - ple
2. Lo! the hosts of e - vil round us scorn thy Christ, as -
3. Cure thy chil - dren's war - ring mad - ness, bend our pride to
4. Save us from weak res - ig - na - tion to the e - vils



pour thy power; crown thine an - cient church's sto - ry;
sail his ways! Fears and doubts too long have bound us;
thy con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the search for thy sal - va - tion



bring her bud to glo - rious flower. Grant us wis - dom,
free our hearts to work and praise. Grant us wis - dom,
rich in things and poor in soul. Grant us wis - dom,
be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age, for the fac - ing of this
 grant us cour - age, for the liv - ing of these
 grant us cour - age, lest we miss thy king - dom's
 grant us cour - age, serv - ing thee whom we a -



hour, (of this hour) for the fac - ing of this hour.
 days, (of these days) for the liv - ing of these days.
 goal, (king-dom's goal) lest we miss thy king-dom's goal.
 dore, (we a - dore) serv-ing thee whom we a - dore.

United Methodist Hymnal 577
 WORDS: Harry Emerson Fosdick, 1930
 MUSIC (CWM RHONDDA 87.87.87): John Hughes, 1907

Dismissal

Deacon Alleluia. Alleluia. Go forth to declare God's glory
 among all the nations
 so that God's wonderful work
 may be known to all.

People Thanks be to God. Alleluia. Alleluia.



Thanks for being here!

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