

# Holy Eucharist

## St. Michael and All Angels Episcopal Church

**Ministers of St. Michael's: All Members of the Congregation**

**Church Musician:** Nadia Kelham

Welcome to historic St. Michael and All Angels, a Welcoming and Affirming Total Ministry congregation!

### **A Prayer of Welcome:**

Holy Spirit living within us, guide our hearts and minds as we welcome today all those who worship at St. Michael's. Give us discerning hearts so that everyone who crosses our threshold feels welcomed in the spirit of your love. Help us to recognize each person as an individual sent by you who will enrich our lives. And most of all, O God, let this be a place of love and acceptance of all your children, in the name of your Child, our Savior, Jesus Christ. Amen.

**Mission Statement:** Empowered by the Holy Spirit through our baptism and transformed by Word and Sacrament, we follow Christ to serve the world as ministers of God's redeeming love.

**The Seventh Sunday of Easter**

May 17, 2026

*Please be seated as we share announcements, concerns, birthdays and anniversaries (inside cover of BCP) and other prayers of thanksgiving.*

**Prelude – Centering Time** *(A time to prepare our hearts and minds for worship)*

*Please stand for the opening hymn.*

**Hymn:** Come Thou Almighty King

*(See next page)*

1 Come, thou al - might-y King, help us thy name to sing;  
 2 Come, thou in - car - nate Word, mer - ci - ful, might-y Lord,  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To thee, great One in Three, e - ter - nal prais - es be,

help us to praise: Fa - ther, all - glo - ri - ous, o'er all vic -  
 our prayer at - tend. Come, and thy peo - ple bless, and give thy  
 in this glad hour. Thou who al - might-y art, now rule in  
 hence ev - er - more! Thy sov - ereign maj - es - ty may we in

to - ri - ous, come, and reign o - ver us, An - cient of Days.  
 word suc - cess; Spir - it of ho - li - ness, on us de - scend.  
 ev - ery heart, and ne'er from us depart, Spir - it of power.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Glory to God 2

TEXT: *Collection of Hymns for Social Worship*, 1757, alt.

MUSIC (ITALIAN HYMN 6.6.4.6.6.6.4): Felice de Giardini, 1769, alt.

# Liturgy of the Word

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Gloria

1x unison, then 2x as a round, right (North) side first, then left (South).

1. Glo - ri - a, glo - ri - a, 2. in ex - cel - sis De - o!

3. Glo - ri - a, glo - ri - a, 4. al - le - lu - ia, al - le - lu - ia!

Tune: Jacques Berthier, 1923-1994, © 1979, 1988, Les Presses de Taizé, GIA Publications, Inc., agent

## Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

## First Reading

Acts 1:6-14

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

*Reader*        Hear what the Spirit is saying to God’s people.

*People*        Thanks be to God.

## Psalm 68:1-10, 33-36

- 1 Let God arise, and let his enemies be scattered;  
let those who hate him flee before him.
- 2 *Let them vanish like smoke when the wind drives it away;  
as the wax melts at the fire, so let the wicked perish at the  
presence of God.*
- 3 But let the righteous be glad and rejoice before God;  
let them also be merry and joyful.
- 4 *Sing to God, sing praises to his Name;  
exalt him who rides upon the heavens;  
YAHWEH is his Name, rejoice before him!*
- 5 Father of orphans, defender of widows,  
God in his holy habitation!
- 6 *God gives the solitary a home and brings forth prisoners into  
freedom;  
but the rebels shall live in dry places.*
- 7 O God, when you went forth before your people,  
when you marched through the wilderness,
- 8 *The earth shook, and the skies poured down rain,  
at the presence of God, the God of Sinai,  
at the presence of God, the God of Israel.*
- 9 You sent a gracious rain, O God, upon your inheritance;  
you refreshed the land when it was weary.
- 10 *Your people found their home in it;  
in your goodness, O God, you have made provision for the  
poor.*
- 33 Sing to God, O kingdoms of the earth;  
sing praises to the Lord.
- 34 *He rides in the heavens, the ancient heavens;  
he sends forth his voice, his mighty voice.*

35 Ascribe power to God;  
his majesty is over Israel;  
his strength is in the skies.

36 *How wonderful is God in his holy places!  
the God of Israel giving strength and power to his people!  
Blessed be God!*

## **Second Reading**

1 Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

*Reader* Hear what the Spirit is saying to the Church.

*People* Thanks be to God.

# Hymn ~ Lord, we have come to hear your word

1 Lord we have come to hear your Word, gathered to  
2 O - pen each heart to heed your call, Calm ev - 'ry  
3 Speak, for your ser - vants hear your voice. Show us what

wait on you. Draw us be - yond what  
anx - ious mind. Heal and re - store us  
we can do. We want your will to

we have heard to hear your voice a - new.  
when we fall That peace in you we find.  
be our choice, We wor - ship on - ly you.

Custom FlexScore created at [Hymnary.org](http://Hymnary.org)

TEXT: © 2024 by Peter C. Blum

Music (BEATITUDO 8.6.8.6): John B. Dykes, 1875, P.D.

## Holy Gospel

John 17:1-11

*Deacon*      The Holy Gospel of our Lord Jesus Christ  
                 according to John.

*People*        Glory to you, Lord Christ.

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

*Deacon*      The Gospel of the Lord.

*People*        Praise to you, Lord Christ.

Gail Blum

## Sermon

## Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People**

*Deacon* Redeeming God,  
you call us to devote ourselves constantly to prayer  
for the sake of Jesus Christ.

Therefore, let us offer our prayers this day  
on behalf of your church and the world, saying,  
fill us with your Spirit's power,  
that we may be one with Christ, as Christ is one with you.

*Reader* Rescuing God, parent of orphans and protector of widows,  
you give the desolate a home to live in  
and lead out the prisoners into prosperity.

Help us to order the patterns of our common life  
to support the health of your human family  
and the welfare of your world.

*(Please pray for all leaders and those in the military)*

Fill us with your Spirit's power,

**that we may be one with Christ, as Christ is one with you.**

Steadfast God, you have given to your church  
the inheritance of faith in Christ alone,  
and bestowed your Spirit's love upon us to make us one in you.  
Help us to grow in strength and courage  
to witness to this hope:

that all may find your saving love eternally in Christ.

*(Please pray for the Church and our partners in ministry)*

Fill us with your Spirit's power,

**that we may be one with Christ, as Christ is one with you.**

Life-giving God, you send rain in abundance  
to relieve the parched crops and thirsty land,  
and make clean the winds of heaven.  
Help us to find sustainable solutions  
as we seek to honor and care for the well-being of your creation.

*(Please pray)*

Fill us with your Spirit's power,  
**that we may be one with Christ, as Christ is one with you.**

Loving God, you heard the sufferings of your people, listened  
to our cries,  
and sent a Son into our world that was no stranger to our pain.  
Help us to offer your healing and compassion  
as we minister to others in the mercy of your Christ.

*(Please pray for those in need)*

Fill us with your Spirit's power,  
**that we may be one with Christ, as Christ is one with you.**

Resurrecting God, you draw near to those who are sick and dying,  
and you call them home to you.

May we all know the joy of life eternal shared with you.

*(Please pray for those who have died and those who mourn)*

Fill us with your Spirit's power,  
**that we may be one with Christ, as Christ is one with you.**

We thank you for all the joys and blessings of this life:

*(Please pray)*

for those celebrating birthdays and anniversaries:

*(Please pray)*

and for those who teach and the opportunity to learn:

*(Please offer prayers for our students and teachers)*

Fill us with your Spirit's power,  
**that we may be one with Christ, as Christ is one with you.**

Redeeming God, you call us to be one with you,  
as you are one with Christ.

As his perfect love casts out our fear, and changes it to love,  
unite us by your Spirit of peace, that we may be one with you,  
as you are one with Christ. **Amen.**

## **Peace**

*Celebrant*     The peace of the Lord be always with you.

*People*         And also with you.

*Please be seated after the exchange of the Peace. We remain seated as we sing the offertory hymn.*

## **Offertory**

*Celebrant*

Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God.

**Offertory Hymn ~ Seed, Scattered and Sown**

*(See next page)*



Refrain



Seed, scat-tered and sown; wheat, gath-ered and grown;



bread, bro-ken and shared as one, the liv - ing bread of God.



Vine, fruit of the land; wine, work of our hands; one cup that is



shared by all, the liv - ing cup, the liv - ing bread of God.

Leader or All

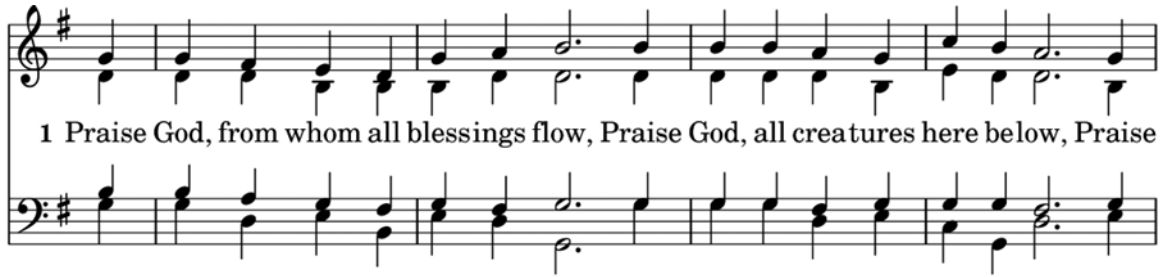


- 1 Is not the bread we break a shar - ing in our Lord?
- 2 The seed which falls on rock will with - er and will die.
- 3 As wheat up - on the hills was gath-ered and was grown,



Is not the cup we bless the blood of Christ out - poured?  
The seed with - in good ground will flow - er and have life.  
so may the church of God be gath-ered in - to one.

## Doxology *(Please stand)*



1 Praise God, from whom all blessings flow, Praise God, all creatures here below, Praise



God a-bove, you heav'n-ly host, Praise Father, Son, and Ho-ly Ghost. A-men.

Custom FlexScore created at [Hymnary.org](http://Hymnary.org)  
TEXT: Thomas Ken (1674), P.D., alt.  
MUSIC (OLD HUNDREDETH, LM): Genevan Psalter, 1551

## Great Thanksgiving

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant*

Glorious God, in Moses, the prophets, and the psalms you showed  
your purpose for your people and your love for your world.

In Jesus you fulfilled your promises and opened to us your heart.

In his passion and death we saw the consequences of our rejection  
and the depth of your yearning.

Yet you raised Jesus from the tomb.

In his resurrection you invite us into the company of your eternal joy,  
and in his ascension on high you seal as complete  
his work among us.

So with angels and archangels and all the company of heaven,  
we praise you forever, singing:

*mp*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

*mp*

The first system of musical notation is in 3/4 time with a key signature of two flats (B-flat and E-flat). It features a treble and bass staff. The melody in the treble staff begins with a half note G3, followed by quarter notes A3, B3, and C4. The bass line consists of a steady accompaniment of quarter notes: G2, B1, D2, and F2. The lyrics "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and" are positioned between the staves.

might. Ho - ly, ho - ly, ho - ly Lord, God of

The second system continues the melody and accompaniment. The treble staff has a half note G3, followed by quarter notes A3, B3, and C4. The bass line continues with quarter notes G2, B1, D2, and F2. The lyrics "might. Ho - ly, ho - ly, ho - ly Lord, God of" are positioned between the staves.

pow'r and might. Heav - en and earth are full,

The third system concludes the phrase. The treble staff has a half note G3, followed by quarter notes A3, B3, and C4. The bass line continues with quarter notes G2, B1, D2, and F2. The lyrics "pow'r and might. Heav - en and earth are full," are positioned between the staves.

full of Your glo - ry. Ho - san - na in the high -

est, ho - san - na in the high - est. Bless - ed is the one who

comes in the name of the Lord. Ho - san - na

in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. by Richard Proulx, 1937–2010, © 1985, 1989, GIA Publications, Inc.

*The Celebrant continues*

Gracious God, your Son at his ascension promised the disciples  
they would be clothed with power from on high.

Send now your Holy Spirit,  
that we may know the presence of your Son among us,  
and that bread broken, and wine outpoured,  
may be for us the body and blood of your Son Jesus Christ;  
who, at supper with his disciples, took bread, gave you thanks,  
broke the bread, and gave it to them, saying,  
“Take, eat: This is my body which is given for you;  
do this in remembrance of me.”

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,  
“Drink this, all of you: this is my blood of the new covenant,  
which is shed for you and for all for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.”

Great is the mystery of faith:

*Christ has died,  
Christ is risen,  
Christ will come again.*

*Celebrant*

Generous God, your Son told his disciples  
to stay in the city until they were clothed by the Spirit.

Give courage to those whom you call  
to stay in places of danger and confusion  
when their hearts are full of doubt and disillusion.

Your Son withdrew from the disciples  
when they did not know what the future would hold.

Be close to all who face an uncertain future  
and deeply know their need of you.

Your Son's disciples were continually in the temple praising you.

Give your church a fresh outpouring of your Spirit  
and make it a blessing to all the children of your earth;  
until the completion of your Son's ministry  
becomes the completion of your whole creation,  
and you are all in all, one God, Father, Son, and Holy Spirit. *AMEN.*

*The Celebrant continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive communion at God's table. The bread is received in the open palm. The wine is received by carefully dipping the bread into the chalice when it is presented. \*\*Please note that we do use real wine. You may choose to receive only the bread if you would rather not consume alcohol. \*\* If you would prefer not to receive communion, you may come forward with your arms crossed over your chest to receive a blessing. After receiving communion we return to our seats and remain seated as we finish singing the communion hymn.*

**Communion Hymn ~ We are one in the Spirit** (See next page)





1. We are one in the Spir - it, we are  
 2. We will walk with each oth - er, we will  
 3. We will work with each oth - er, we will  
 4. All praise to the Fa - ther, from



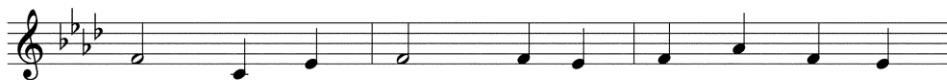
one in the Lord, We are one in the  
 walk hand in hand, We will walk with each  
 work side by side, We will work with each  
 whom all things come, And all praise to Christ



Spir - it, we are one in the Lord, And we  
 oth - er, we will walk hand in hand, And to -  
 oth - er, we will work side by side, And we'll  
 Je - sus, his on - ly Son, And all



pray that all u - ni - ty may one day be re -  
 geth - er we'll spread the news that God is in our  
 guard hu - man's dig - ni - ty and save hu - man's  
 praise to the Spir - it, who makes us



stored:  
 land: And they'll know we are Chris - tians by our  
 pride:  
 one:



love, by our love, Yes, they'll know we are



Chris - tians by our love.

Text: Peter Scholtes, b.1938  
 Tune: ST. BRENDAN'S, 7 6 7 6 8 6 with refrain; Peter Scholtes, b.1938  
 © 1966, F.E.L. Publications, assigned to The Lorenz Corp., 1991

*Celebrant*

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us  
with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## **Blessing**

May the abundance of God bless you,  
the strength of Christ keep you,  
and the Spirit of glory, which is the Spirit of God,  
shine upon you forever.  
And the blessing of Almighty God,  
Father, Son and Holy Spirit  
be among you and remain with you always. *Amen.*

**Hymn:** The kingdom of God is justice and joy (See next page)

1 The king-dom of God is just - ice and joy; For  
 2 The king-dom of God is mer - cy and grace; The  
 3 The king-dom of God is chal - lenge and choice: Be -  
 4 God's king-dom is come, the gift and the goal; In

Je - sus re - stores what sin would de - stroy. God's  
 cap - tives are freed, the sin - ners find place, The  
 lieve the good news, re - pent and re - joice! God's  
 Je - sus be - gun, in hea - ven made whole. The

pow - er and glo - ry in Je - sus we know; And  
 out - cast are wel - comed God's ban - quet to share; And  
 love for us sin - ners brought Christ to his cross: Our  
 heirs of the king - dom shall ans - wer his call; And

here and here - af - ter the king - dom shall grow.  
 hope is a - wak ened in place of des - pair.  
 cri - sis of judge ment for gain or for loss.  
 all things cry “Glo ry!” to God all in all.

Custom FlexScore created at [Hymnary.org](http://Hymnary.org)  
 TEXT: Bryn A. Rees, © 1973, Alexander Scott  
 MUSIC (LAUDATE DOMINUM 10.10.11.11): C. Hubert H. Parry, 1894

## Dismissal

*Deacon* Alleluia. Alleluia. Sisters and brothers,  
 God loves and cares for each of us.

Therefore, cast all anxiety on God, and keep alert,  
 so that we may remain steadfast in faith with Christ,  
 who supports and strengthens us in all things.

*People* Thanks be to God. Alleluia. Alleluia.

# Thanks for being here!

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*The Prayers of the People, Blessing, and Dismissal are adapted from “Feasting on the Word Worship Companion: Liturgies for Year A, Volume 1” © 2013 Westminster John Knox Press.*

## **Welcome to St. Michael and All Angels Episcopal Church**

If this is your first time worshipping with us, please sign the Registry Book in the vestibule as you enter the Sanctuary, or in the greeting area as you enter Benes Hall. Please include your full address so we might send you a note of welcome.

### **Sunday Morning Worship Time 10:00 am**

#### **Important Phone Numbers**

<b>Church Number</b>	517.467.7855 (leave a message)
<b>Senior Warden</b>	David Panian ~ 517.605.4396
<b>Junior Warden</b>	
<b>Treasurer</b>	Betsy Brooks ~ 517.204.0642
<b>Ministry Support Team</b>	
	Sandy Benes ~ 517.260.2902
	Gail Blum ~ 517.398.2630
	Pete Blum ~ 517.425.9563
	Cindy Corner ~ 517.448.8312
	Diana Walworth ~ 517.366.9521

For additional information and phone numbers,  
please check the bulletin board.

**St. Michael's Website: [www.stmichaelaaa.com](http://www.stmichaelaaa.com)**

**Email Address: [stmichaelaaa@yahoo.com](mailto:stmichaelaaa@yahoo.com)**

**YouTube Channel: [stmichaelaaa](https://www.youtube.com/channel/stmichaelaaa)**

**Facebook: [facebook.com/Stmichaelaaa](https://www.facebook.com/Stmichaelaaa)**

**Mailing Address: P.O. Box 287, Onsted, MI 49265**

**Street Address: 11646 Old Monroe Pike, Brooklyn, MI 49230**

*Please do not send mail or packages to our street address.  
We do not have a mailbox and the post office will not deliver here.*