

Holy Eucharist

St. Michael and All Angels Episcopal Church

Ministers of St. Michael's: All Members of the Congregation

Church Musician: Nadia Kelham

Welcome to historic St. Michael and All Angels, a Welcoming and Affirming Total Ministry congregation!

A Prayer of Welcome:

Holy Spirit living within us, guide our hearts and minds as we welcome today all those who worship at St. Michael's. Give us discerning hearts so that everyone who crosses our threshold feels welcomed in the spirit of your love. Help us to recognize each person as an individual sent by you who will enrich our lives. And most of all, O God, let this be a place of love and acceptance of all your children, in the name of your Child, our Savior, Jesus Christ. Amen.

Mission Statement: Empowered by the Holy Spirit through our baptism and transformed by Word and Sacrament, we follow Christ to serve the world as ministers of God's redeeming love.

Sixth Sunday after Pentecost

July 5, 2026

Please be seated as we share announcements, concerns, birthdays and anniversaries (inside cover of BCP) and other prayers of thanksgiving.

Prelude – Centering Time *(A time to prepare our hearts and minds for worship)*

Hymn ~ God our King, your might confessing

(See next page)

1 God, our King, your might con - fes - sing, Ev - er will we bless your
 2 Nor shall fail from mem - ry's treas - ure Works by love and mer - cy
 3 Full of kind - ness and com - pas - sion, Slow to ang - er, vast in

Name; Day by day your throne ad - dres - sing, Still will
 wrought, Works of love sur - pas - sing meas - ure, Works of
 love, God is good to all cre - a - tion; All God's

we your praise pro - claim. We shall talk of all thy
 mer - cy pas - sing thought. All your works, O Lord, shall
 works God's good - ness prove. Praise the Fa - ther, earth and

glo - ry, On your might and great - ness dwell, Speak of
 bless you; You shall all your saints a - dore. King su -
 heav - en, Praise the Son, the Spir - it praise, As it

your great acts the sto - ry, And your deeds of won - der tell.
preme shall we con - fess you, And pro - claim your sov - reign power.
was, and now is giv - en Glo - ry through e - ter - nal days.

Custom FlexScore created at Hymnary.org
 TEXT: Richard Mant (1824), P.D., alt. P. Blum
 MUSIC (NETTLETON 8.7.8.7.D): Wyeth's Repository of Sacred Music, Part Second, 1813

Liturgy of the Word

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

1x unison, then 2x as a round, right (North) side first, then left (South).

1. Glo - ri - a, glo - ri - a, 2. in ex - cel - sis De - o!
 3. Glo - ri - a, glo - ri - a, 4. al - le - lu - ia, al - le - lu - ia!

Tune: Jacques Berthier, 1923-1994, © 1979, 1988, Les Presses de Taizé, GIA Publications, Inc., agent

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

Zechariah 9:9-12

Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;

triumphant and victorious is he,

humble and riding on a donkey,

on a colt, the foal of a donkey.

He will cut off the chariot from Ephraim

and the war horse from Jerusalem;

and the battle bow shall be cut off,

and he shall command peace to the nations;

his dominion shall be from sea to sea,

and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Psalm 145:8-15

(Read responsively by whole verse)

8 The LORD is gracious and full of compassion,
slow to anger and of great kindness.

9 *The LORD is loving to everyone
and his compassion is over all his works.*

10 All your works praise you, O LORD,
and your faithful servants bless you.

11 *They make known the glory of your kingdom
and speak of your power;*

12 That the peoples may know of your power
and the glorious splendor of your kingdom.

13 *Your kingdom is an everlasting kingdom;
your dominion endures throughout all ages.*

14 The LORD is faithful in all his words
and merciful in all his deeds.

15 *The LORD upholds all those who fall;
he lifts up those who are bowed down.*

Second Reading

Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.

Hymn Jesus shall reign where'er the sun

1 Je - sus shall reign wher - e'er the sun doth his suc -
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from
 leap to lose their chains, the wea - ry find e -
 hon - ors to our King; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.
 ter - nal rest, and all who suf - fer want are blest.
 songs a - gain, and earth re - peat the loud a - men.

Hymnal 1982 544
 Words: Isaac Watts (1674-1748), alt.
 Music (DUKE STREET, LM): John Hatton (d. 1793)

Holy Gospel

Matthew 11:16-19, 25-30

Deacon The Holy Gospel of our Lord Jesus Christ
 according to Matthew.

People Glory to you, Lord Christ.

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

‘We played the flute for you, and you did not dance;
 we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Sandy Benes

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Deacon Let us name before the Lord the concerns of our hearts.

Reader God of life,
we come to you from many places:
some hearts overflow with joy and gratitude,
others are barely hanging on to hope and faith.
For some this is an ordinary morning;
for others, every step feels fragile.

Holy One, meet us where we are and bind us to each other,
that in the community of your love we might
discover our wholeness.

(Please pray for peace)

Reader God of every beginning,
we pray for your children:
for infants harbored in their mothers' wombs,
for children exploring the world and testing
their imaginations,
for youth discovering their own integrity.
We pray for children who cannot take safety and comfort for granted.

God of life, we pray for your children all over the world.
(Please pray for our students and those who teach)

Author of time,
we ask your blessing on our work and our rest:
in jobs that feed our souls and in jobs that
do not satisfy,
in volunteer service and routine daily tasks,
in long hours of caregiving and in hours we
do not know how to fill—
come to us and show us how we might serve you.
We pray for those whose needs we know.
(Please pray for those in any need)

God of all creation,
enlarge the circles of our concern.
Teach us to care for brothers and sisters:
those whose challenges are daunting,
though their needs are like our own.
Teach us to care for the earth on
whose gifts we all depend.

(Please pray for our care of creation)

We pray for the Church and our partners in ministry.
(Please pray)

We pray for leaders of nations and those serving in the military.
(Please pray)

We pray for those who have died and those who mourn their loss.
(Please pray)

We pray for those celebrating birthdays and anniversaries.
(Please pray)

And we thank you for all the joys and blessings of this life.
(Please pray)

Holy God, we pray for your world
as we call on the name of your Son.
And all God's children said: **Amen.**

Confession of Sin

Deacon Jesus said:

Come to me, all you that are weary and are
carrying heavy burdens,
and I will give you rest.

Take my yoke upon you and learn from me;
for I am gentle and humble in heart,
and you will find rest for your souls.

For my yoke is easy, and my burden is light.
Let us confess our sins.

Deacon and People

Lord, we marvel at the thought of a
well-fitted yoke,
a burden scaled to match our frames;
we do not know how to rest in the promise
of such labor.

Some of us are weary from unceasing responsibility;
others find no welcome in the marketplace.
We confound your vision for our common life.

Forgive our blind striving,
our stifled concern,
the judgments we cast on others.

Make yourself known to us in the silence.

Shape your children for the commonwealth of your love.

In Jesus' name we pray. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Offertory

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn ~ Softly and tenderly Jesus is calling

1 Soft - ly and ten - der - ly Je - sus is call - ing,
2 Why should we tar - ry when Je - sus is plead - ing,
3 O for the won - der - ful love he has prom - ised,

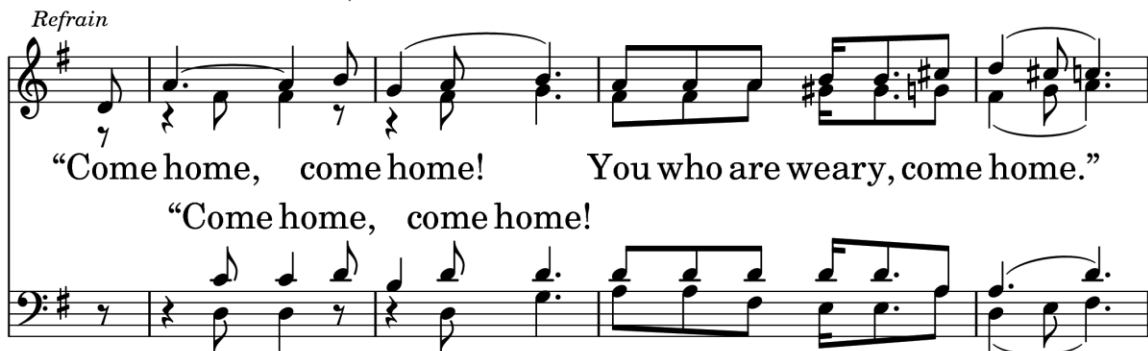
call - ing for you and for me. See, on the por - tals he's
plead - ing for you and for me? Why should we lin - ger and
prom - ised for you and for me! Though we have sinned, he has

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#) and a 6/8 time signature. The melody is simple and repetitive, with lyrics written below the notes. The piano accompaniment consists of chords and simple rhythmic patterns.

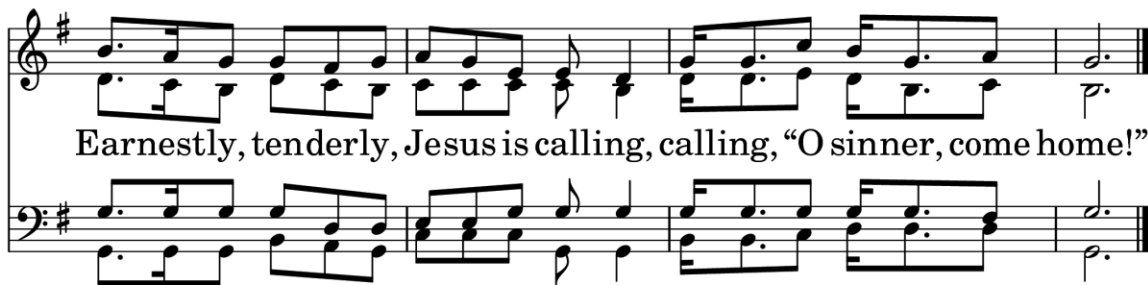


wait-ing and watch-ing, watch-ing for you and for me.
 heed not his mer-cies, mer-cies for you and for me?
 mer-cy and par-don, par-don for you and for me.

Refrain



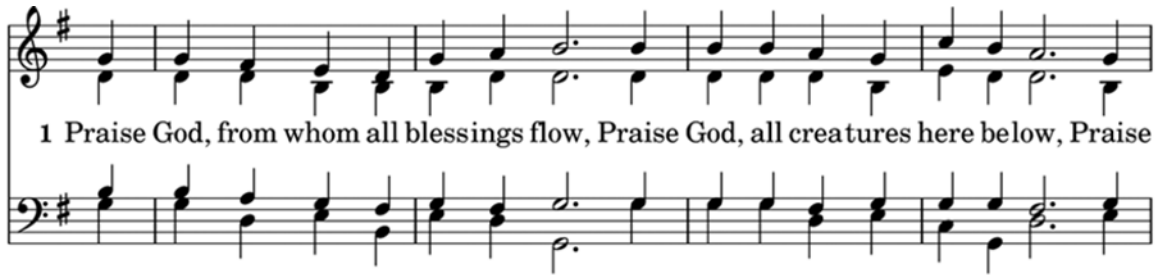
“Come home, come home! You who are weary, come home.”
 “Come home, come home!”



Earnestly, tenderly, Jesus is calling, calling, “O sinner, come home!”

Glory to God 418
 TEXT: Will L. Thompson, 1880
 MUSIC (SOFTLY AND TENDERLY 11.7.11.7 with refrain): Will L. Thompson, 1880

Doxology *(Please stand)*



1 Praise God, from whom all blessings flow, Praise God, all creatures here below, Praise



God a-bove, you heav'n-ly host, Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

Custom FlexScore created at Hymnary.org
TEXT: Thomas Ken (1674), P.D., alt.
MUSIC (OLD HUNDREDETH, LM): Genevan Psalter, 1551

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant

Father, Lord of heaven and earth,

we gladly lift our hearts to you in thanksgiving and praise,
because you have hidden your story of salvation
from the wise and intelligent and revealed it to infants.

You have disclosed your mercy to the outcast Hagar,
to the barren Sarah, to the shunned Rahab,
to the childless Hannah, and to the unmarried Mary.
In Jesus you became a child for us,
through whom we might discover the secrets of your glory.
Again and again you revealed your sacred purpose
through those your world despises, demeans, or ignores.
Finally you made your purpose known through your Son,
cursed by our sin as he hung on the cross.
And so we rejoice with angels and archangels,
and with all the company of heaven,
singing the song of your unending praise:

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is B-flat major (two flats) and the time signature is 3/4. The first system begins with a mezzo-piano (*mp*) dynamic marking. The lyrics for the first system are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and". The second system continues the lyrics: "might. Ho - ly, ho - ly, ho - ly Lord, God of". The piano accompaniment features chords and single notes, with some notes beamed together. The vocal line consists of simple, rhythmic phrases.

pow'r and might. Heav - en and earth are full,

full of Your glo - ry. Ho - san - na in the high -

est, ho - san - na in the high - est. Bless - ed is the one who

comes in the name of the Lord. Ho - san - na

The image shows a musical score for a vocal part, likely a soprano or alto, with a piano accompaniment. The music is in a minor key (three flats) and 4/4 time. The vocal line features a melodic line with a fermata over the word 'est' in the first phrase. The piano accompaniment consists of chords and moving lines in both hands. The word 'dim.' (diminuendo) is written above the final measure of both staves.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. by Richard Proulx, 1937–2010, © 1985, 1989, GIA Publications, Inc.

The Celebrant continues

Overflowing God,

as you led your children to meet their destinies at the well,
 you become in Christ the well of life that replenishes us
 that we may never be thirsty again.

Fill your church with your abundance grace

that it may be a cup that runneth over with your mercy.

Send your Holy Spirit upon this food and drink,

that they may be for us the body and blood of your Son
 Jesus Christ;

who, at supper with his disciples, took bread, gave you thanks,

broke the bread, and gave it to them, saying,

“Take, eat: This is my body which is given for you;
 do this in remembrance of me.”

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,

“Drink this, all of you: this is my blood of the new covenant,
 which is shed for you and for all for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.”

Great is the mystery of faith:

Christ has died,

Christ is risen,

Christ will come again.

Celebrant

God of weary and heavy laden, God of the tired, the poor,
the huddled masses yearning to breathe free,
God of the homeless and the tempest-tossed,
bring rest to all who labor today.

Set your gentle yoke upon them, for you are gentle and humble in
heart.

Be a shining golden light in the souls
of all who struggle in body, mind, or spirit,
with demons within or without,
with fears about the future or regrets about the past.

Through this communion with you
in union with Christ in the power of your Spirit,
write on our hearts a new law
that draws us to walk with you across the storms of suffering,
the tremors of temptation, and the pangs of persecution.

And on the last day, bring us home to you forever. *AMEN.*

The Celebrant continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive communion at God's table. The bread is received in the open palm. The wine is received by carefully dipping the bread into the chalice when it is presented. **Please note that we do use real wine. You may choose to receive only the bread if you would rather not consume alcohol. ** If you would prefer not to receive communion, you may come forward with your arms crossed over your chest to receive a blessing. After receiving communion we return to our seats and remain seated as we finish singing the communion hymn.*

Hymn Eternal Spirit of the living Christ

(See next page)

Unison

1 E - ter - nal Spir - it of the liv - ing Christ,
2 Come, pray in me the prayer I need this day;
3 Come with the vi - sion and the strength I need

I know not how to ask or what to say;
help me to see your pur - pose and your will,
to serve my God, and all hu - man - i - ty;

I on - ly know my need, as deep as life,
where I have failed, what I have done a - miss;
ful - fill - ment of my life in love out - poured—

and on - ly you can teach me how to pray,
 held in for - giv - ing love, let me be still,
 my life in you, O Christ, your love in me.

WORDS: Frank von Christerson (1900-1996)

MUSIC: Alfred Morton Smith (1879-1971)

Words © 1974 The Hymn Society (Admin. Hope Publishing Company)
 Music © 1941 Historic Church of the Ascension, Atlantic City, NJ

SURSUM CORDA

10.10.10.10.

Celebrant

Let us pray.

Celebrant and People

Almighty and everliving God,
 we thank you for feeding us
 with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

Blessing

May the God who brings good from broken desires,
the Christ who shares his yoke with us,
the Spirit which breathes her wisdom into our hearts
sustain, guide, and bless us this day and every day. *Amen.*

Hymn ~ Lord of all hopefulness



1 Lord of all hope-ful-ness, Lord of all joy, whose
2 Lord of all ea-ger-ness, Lord of all faith, whose
3 Lord of all kind-li-ness, Lord of all grace, your
4 Lord of all gen-tle-ness, Lord of all calm, whose



trust, ev-er child-like, no cares could de-stroy: be
strong hands were skilled at the plane and the lathe: be
hands swift to wel-come, your arms to em-brace: be
voice is con-tent-ment, whose pres-ence is balm: be



there at our wak-ing and give us, we pray, your
there at our la-bors and give us, we pray, your
there at our hom-ing and give us, we pray, your
there at our sleep-ing and give us, we pray, your



bliss in our hearts, Lord, at the break of the day.
strength in our hearts, Lord, at the noon of the day.
love in our hearts, Lord, at the eve of the day.
peace in our hearts, Lord, at the end of the day.

TEXT: Jan Struther, 1931
MUSIC: David Schwoebel, 2008
Text © 1931 Oxford University Press
Music © 2008 Celebrating Grace, Inc.

COURTNEY
10.11.11.12
(alternate tune: SLANE)

Dismissal

Deacon Alleluia. Alleluia. Sisters and brothers,
sin distorts even the good gifts of God:
the law, the church, our own desires—
but this need not lead us to despair,
for God's love
has overcome,
is overcoming,
and will overcome
sin's power at work in the world.

People Thanks be to God. Alleluia. Alleluia.

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Welcome to St. Michael and All Angels Episcopal Church

If this is your first time worshipping with us, please sign the Registry Book in the vestibule as you enter the Sanctuary, or in the greeting area as you enter Benes Hall. Please include your full address so we might send you a note of welcome.

Sunday Morning Worship Time 10:00 am

Important Phone Numbers

Church Number	517.467.7855 (leave a message)
Senior Warden	David Panian ~ 517.605.4396
Junior Wardens	Suzanne Richardson ~ 517.740.0289 Vicki Sentle ~ 517.438.0085
Treasurer	Betsy Brooks ~ 517.204.0642
Ministry Support Team	Sandy Benes ~ 517.260.2902 Gail Blum ~ 517.398.2630 Pete Blum ~ 517.425.9563 Cindy Corner ~ 517.403.0479 Diana Walworth ~ 517.366.9521

For additional information and phone numbers,
please check the bulletin board.

St. Michael's Website: www.stmichaelaaa.com

Email Address: stmichaelaaa@yahoo.com

YouTube Channel: [stmichaelaaa](https://www.youtube.com/channel/UC...)

Facebook: [facebook.com/Stmichaelaaa](https://www.facebook.com/Stmichaelaaa)

Mailing Address: P.O. Box 287, Onsted, MI 49265

Street Address: 11646 Old Monroe Pike, Brooklyn, MI 49230

*Please do not send mail or packages to our street address.
We do not have a mailbox and the post office will not deliver here.*