

Holy Eucharist

Ministers of St. Michael's: All members of the Congregation

Welcome to historic St. Michael and All Angels, a Welcoming and Affirming Total Ministry congregation!

A Prayer of Welcome:

Holy Spirit living within us, guide our hearts and minds as we welcome today all those who worship at St. Michael's. Give us discerning hearts so that everyone who crosses our threshold feels welcomed in the spirit of your love. Help us to recognize each person as an individual sent by you who will enrich our lives. And most of all, O God, let this be a place of love and acceptance of all your children, in the name of your Child, our Savior, Jesus Christ. Amen.

Mission Statement: Empowered by the Holy Spirit through our baptism and transformed by Word and Sacrament, we follow Christ to serve the world as ministers of God's redeeming love.

The Fifth Sunday After the Epiphany

February 5, 2023

Please be seated as we share announcements, concerns, birthdays and anniversaries (inside cover of BCP) and other prayers of thanksgiving

Centering Music (a time of silence)

Hymn

See hymn board

Liturgy of the Word

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria, Gloria

Canon—4 voices

1. Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!
2. in ex - cel - sis De - o!
3. Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!
4. al - le - lu - ia, al - le - lu - ia!

Tune: Jacques Berthier, 1923-1994, © 1979, 1988, Les Presses de Taizé, GIA Publications, Inc., agent

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

Isaiah 58:1–12

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

Yet day after day they seek me

and delight to know my ways,

as if they were a nation that practiced righteousness

and did not forsake the ordinance of their God;

they ask of me righteous judgments,

they delight to draw near to God.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,

and oppress all your workers.

Look, you fast only to quarrel and to fight

and to strike with a wicked fist.

Such fasting as you do today

will not make your voice heard on high.

Is such the fast that I choose,

a day to humble oneself?

Is it to bow down the head like a bulrush,

and to lie in sackcloth and ashes?

Will you call this a fast,

a day acceptable to the LORD?

Is not this the fast that I choose:

to loose the bonds of injustice,

to undo the thongs of the yoke,

to let the oppressed go free,

and to break every yoke?

Is it not to share your bread with the hungry,

and bring the homeless poor into your house;

when you see the naked, to cover them,

and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the LORD shall be your rear guard.
Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.
If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

Reader Hear what the Spirit is saying to God's
 people.

People Thanks be to God.

Psalm 112:1–10

Read responsively by whole verse

1 Hallelujah!

Happy are they who fear the Lord *
and have great delight in his commandments!

- 2 *Their descendants will be mighty in the land;
the generation of the upright will be blessed.*
- 3 Wealth and riches will be in their house,
and their righteousness will last forever.
- 4 *Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.*
- 5 It is good for them to be generous in lending
and to manage their affairs with justice.
- 6 *For they will never be shaken;
the righteous will be kept in everlasting remembrance.*
- 7 They will not be afraid of any evil rumors;
their heart is right;
they put their trust in the LORD.
- 8 *Their heart is established and will not shrink,
until they see their desire upon their enemies.*
- 9 They have given freely to the poor, *
and their righteousness stands fast forever;
they will hold up their head with honor.
- 10 *The wicked will see it and be angry;
they will gnash their teeth and pine away;
the desires of the wicked will perish.*

Second Reading

1 Corinthians 2:1–16

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to

perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

“For who has known the mind of the Lord
so as to instruct him?”

But we have the mind of Christ.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

Alleluia

Holy Gospel

Matthew 5:13–20

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Diana Walworth

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Deacon Almighty God,
through the testimony of those who know your love
you have guided us to ask for what we need.

Reader Our Lord Jesus called his disciples
to live as a city on a hill and a lamp on a stand,
that all may see the glory of God.
We pray for the church, the community of disciples.
(Please pray for the Church)
Grant that we, who claim the name of Christ,
may shine as light into our dark world.

Our brother Paul led the church, not by lofty
words of human wisdom,
but by wisdom born of your Spirit.
We pray for those who serve the church;
(Please pray for our partners in ministry)
let those who minister in the name of Christ
forsake worldly knowledge that perishes
and be led by your truth.

Blessed are those who honor your commandments,
O Lord.
We pray for our world, for the governments and
for its leaders.
(Please pray for all leaders and those in the military)
May all who rule honor justice and compassion
and serve the common good
that the people may flourish.

You teach us to offer food to the hungry
and satisfy the needs of the afflicted.
We pray for the sick, the hungry,
the poor, the homeless, and those who are oppressed.

(Please pray for those in any kind of need)

Let your church minister to those in distress
and bear witness to your abiding compassion for all who suffer.

We pray for those who have died and those who mourn. *(Please pray)*

We thank you for all the joys and blessings of our lives,
(Please offer prayers)

We pray for those celebrating birthdays and anniversaries,
(Please offer prayers)

And we thank you for teachers, students, and the opportunity to learn.
(Please offer prayers)

To you, O God, we pray,
through Christ, with Christ,
in the unity of the Holy Spirit,
forever and ever. **Amen.**

Confession of Sin

Deacon Let us confess our sins before God,
our help in times of trouble.

Deacon and People

Almighty God,
we have asked for your righteous judgment
against others,
but we have not acknowledged the sin in our own lives.
We have worshiped you with our lips,
but have dishonored you with our actions.
We have prayed for you to end the suffering in our world,
yet we have not practiced compassion and generosity
toward others.
Our religion has become the source of quarreling
rather than a testimony to your grace.

Forgive our self-righteousness and give us integrity of heart,
that we may shine forth the light of your salvation,
through Christ our Lord. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Offertory

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn

Lord Jesus Christ / Jesus le Christ

Ostinato Refrain

The musical score is a four-part setting of the offertory hymn. It is written in G major (one sharp) and 4/4 time. The score consists of two systems of music. Each system has a vocal line (Soprano and Alto) and a piano accompaniment (Tenor and Bass). The lyrics are: "Lord Je - sus Christ, your light shines with - in us. Let not my doubts nor my dark - ness speak to me." and "Lord Je - sus Christ, your light shines with - in us. Let my heart al - ways wel - come your love." The piano accompaniment features a steady, rhythmic pattern in the bass line, characteristic of an ostinato.

Doxology

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant

Empowering God, you established your creation like a watered garden,

and when your people's hopes lay in ruins you answered their call
and removed the yoke from among them.

You guided them continually and satisfied their needs in parched places.

In the death and resurrection of Christ

you repaired the breach between us and you
and opened the way of peace for all your people.

And so we gladly thank you, with angels and archangels,
and all the company of heaven,
singing the hymn of your unending praise:

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Eye has not seen nor ear heard, beckoning God,
what you have prepared for those who love you.
In Jesus you are the salt that preserves us with you forever,
and you are the light that transforms the darkness of death.
On his last evening with the disciples
your Son took the broken body and spilt blood of the cross
and turned them into the glory of resurrection.
Come among us now and turn the brokenness of our lives
and the spiltness of your world into the wonder of your new life.
Take these gifts of bread and wine and make them for us
the body and blood of your Son Jesus Christ;
who, at supper with his disciples, took bread, gave you thanks,
broke the bread, and gave it to them, saying,
“Take, eat: This is my body which is given for you;
do this in remembrance of me.”
After supper he took the cup.
Again he gave you thanks, and gave it to his disciples, saying,
“Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for all for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.”

Great is the mystery of faith:

*Christ has died,
Christ is risen,
Christ will come again.*

Celebrant

Inspiring God, you instill in us the wisdom of your Son's cross,
and you send us the Spirit who searches the depths of your heart
and the depths of ours.

Shape your people in the image of your Son to be repairers of the breach;

send us to be beside those who cry, among any who are afflicted, alongside all whose foundations lie in ruins.

Bless your church that it may bear the marks of its risen and ascended Lord.

Raise up saints to embody your truth in our midst, loose the bonds of injustice, undo the thongs of the yoke, and let the oppressed go free, until the day when you are all in all, one God, Father, Son, and Holy Spirit. *AMEN.*

The Celebrant continues

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

See hymn board

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing

May Christ, the true light, shine upon you,
that you may walk in righteousness all your days.
And the blessing of Almighty God,
Creator, Redeemer, and Sustainer,
be upon you and remain with you always. *Amen.*

Post-Communion Hymn

CHRIST, BE OUR LIGHT

Bernadette Farrell

Verses



1. Long-ing for light, — we wait in dark-ness. Long-ing for
2. Long-ing for peace, — our world is trou-bled. Long-ing for
3. Long-ing for food, — man-y are hun-gry. Long-ing for
4. Long-ing for shel-ter, man-y are home-less. Long-ing for
5. Man-y the gifts, — man-y the peo-ple, man-y the



1. truth, — we turn to you. Make us your own, —
2. hope, — man-y de-spair. Your word a-lone —
3. wa-ter, man-y still thirst. Make us your bread, —
4. warmth, — man-y are cold. Make us your build-ing,
5. hearts that yearn to be-long. Let us be ser-vants



1. your ho-ly peo-ple, light for the world to see.
2. has pow'r to save us. Make us your liv-ing voice.
3. bro-ken for oth-ers, shared un-til all are fed.
4. shel-ter-ing oth-ers, walls made of liv-ing stone.
5. to one an-oth-er, mak-ing your king-dom come.

Refrain



Christ, be our light! Shine in our hearts. Shine through the dark-ness.



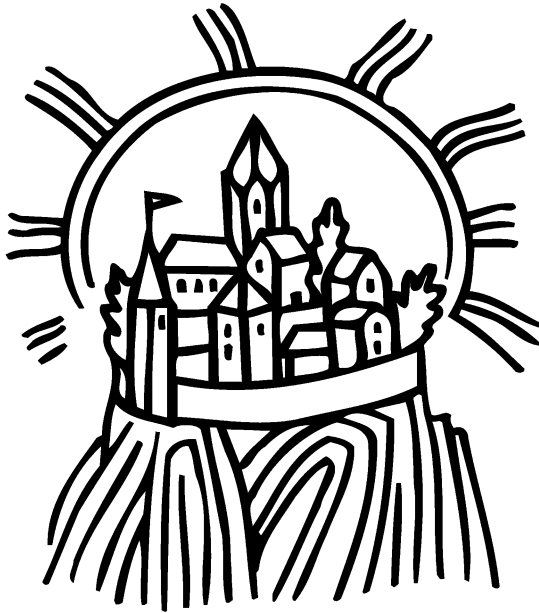
Christ, be our light! Shine in your church gath-ered to-day.

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Dismissal

Deacon Jesus said, let your light shine before others,
so that they may see your good works and give glory to your
Father in heaven. Go and do as Jesus said.

People Thanks be to God.



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Welcome to St. Michael and All Angels Episcopal Church

If this is your first time worshipping with us, please sign the Registry Book in the vestibule as you enter the Sanctuary, or in the greeting area as you enter Benes Hall. Please include your full address so we might send you a note of welcome.

Sunday Morning Worship Time

10:00 am

Important Phone Numbers

Church Number	517.467.7855 (leave a message)
Senior Warden	Katie Walworth ~ 517.902.2032
Junior Warden	Bill Tuxbury ~ 517.673.5883
Treasurer	Betsy Brooks ~ 517.204.0642
Ministry Support Team	
	Gail Blum ~ 517.398.2630
	Winnie Cook ~ 517.536.5257
	Cindy Corner ~ 517.448.8312
	Archie Handy ~ 517.403.9208
	Judith Schellhammer ~ 517.416.1220
	Diana Walworth ~ 517.366.9521

For additional information and phone numbers,
please check the bulletin board.

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